

Notice of Determination**- 1 -****To:**

Office of Land Use and Climate Innovation
[CEQA Submit](#)

From:

California Department of Fish and Wildlife (CDFW),
 Central Region)
 1234 East Shaw Avenue
 Fresno, CA 93710
 Contact: Laura Peterson-Diaz
 Phone: (559) 417-3235

Lead Agency
 California High Speed Rail Authority
 770 L Street, Suite 620
 Sacramento, CA 95814
 Contact: Stefan Galvez-Abadia

SUBJECT: *Filing of Notice of Determination pursuant to Public Resources Code § 21108*

State Clearinghouse Number: 2009091126

Project Title: California High-Speed Train Project: Fresno to Bakersfield Major Amendment No. 35
 (California Endangered Species Act Incidental Take Permit No. 2081-2015-024-04 (ITP))

Project Location: The Project includes the California High Speed Train (HST) alignment beginning on the south side of the G Street and San Benito Street intersection, north of Highway 41, in the City of Fresno, Fresno County, California. From this intersection, the Fresno to Bakersfield HST alignment extends south either along or adjacent to the Burlington Northern Santa Fe Railway (BNSF) for approximately 92 miles before reaching the section endpoint, at the intersection of Poplar Avenue and Madera Avenue, within the city limits of Shafter, in Kern County, California.

Project Description: The Project involves the construction of the California HST alignment. This Major Amendment No. 35 updates Tables 10 and 10A, adds Covered Activities, modifies several species-specific ITP Conditions of Approval and adds new species-specific Conditions of Approval.

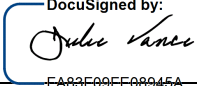
The Project is expected to result in incidental take of California tiger salamander (*Ambystoma californiense*, CTS), Tipton kangaroo rat (*Dipodomys nitratoides nitratoides*, TKR), San Joaquin antelope squirrel (*Ammospermophilus nelsoni*, SJAS), Swainson's hawk (*Buteo swainsoni*, SWHA), San Joaquin kit fox (*Vulpes macrotis mutica*, SJFK), western burrowing owl (*Athene cunicularia hypugaea*, BUOW), and blunt-nosed leopard lizard (*Gambelia sila*, BNLL) (collectively, the Covered Species). CTS, SJAS, SWHA, and SJFK are species designated as threatened, TKR is designated as endangered, and BUOW are designated as a candidate species under the California Endangered Species Act (CESA). BNLL is designated as endangered under CESA and is fully protected under Fish and Game Code. The ITP referenced above as issued by CDFW authorizes incidental take of species listed under CESA that may occur as a result of Project implementation.

This to advise that CDFW, acting as [☐ the lead agency / ☒ a responsible agency] approved the above -described project on 8/14/2026 and made the following determinations regarding the above -described project:

1. The project [☐ will / ☒ will not] have a significant effect on the environment (This determination is limited to effects within CDFW's permitting jurisdiction as a responsible agency).
2. [☒ An environmental impact report / ☐ A negative declaration] was prepared by the lead agency for the original project.

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3. Additional mitigation measures [☒ were / ☐ were not] made a condition of CDFW's approval of the project.
4. A mitigation reporting or monitoring plan [☒ was / ☐ was not] adopted by CDFW for this project.
5. A Statement of Overriding Considerations [☐ was / ☒ was not] adopted by CDFW for this project.
6. Findings [☒ were / ☐ were not] made by CDFW pursuant to Public Resources Code § 21081(a).
7. Compliance with the environmental filing fee requirement at Fish and Game Code § 711.4 (check one):
- ☐ Payment is submitted with this notice.
- ☒ A copy of a receipt showing prior payment was submitted to CDFW.
- ☒ Responsible Agency statement: The EIR prepared by the lead agency for the Project is available to the general public at the office location listed above for the lead agency. CDFW's administrative record of proceedings related to the incidental take permit is available to the public for review at CDFW's regional office.

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Signature _____ Date: 8/14/2026

Julie A. Vance, Regional Manager

Date Received for filing at OPR: _____