# Attachment 3

## NOTICE OF DETERMINATION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Cherry Zamora
1120 N Street, MS 52
Sacramento, CA 95814
(916) 654-4245

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** State Route 1 Gleason Beach Roadway Realignment Project

| 2011022002 | Chris Pincetich | (408) 590-4167 |
|---|---|---|
| **State Clearinghouse Number** | **Lead Agency Contact Person** | **Area Code/Telephone** |

**Project Location** (include county): State Route (SR) 1 from Post Mile (PM) 15.1 to 15.7 in Sonoma County.

**Project Description:** Construct a two-lane roadway along a new alignment eastward and inland of the current alignment between PM 15.1 and 15.7 of SR 1 in Sonoma County, California.

This is to advise that the California Transportation Commission has approved the above described project on (_ Lead Agency/ **X** Responsible Agency)
December 4-5, 2025, and has made the following determinations regarding the above described project:

1. The project (_X_will/ __ will not) have a significant effect on the environment.
2. _X_An Environmental Impact Report and Addenda were prepared for this project pursuant to the provisions of CEQA.
   __A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ( _X were/ _were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan ( X_was / _ was not) adopted for this project.
5. A Statement of Overriding Considerations (_X was / __ was not) adopted for this project.
6. Findings (_X were/ __ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 4, 111 Grand Ave, Oakland, CA 94612.

| TANISHA TAYLOR | 12/08/2025 | Executive Director<br>California Transportation Commission |
|---|---|---|
| *Signature (Public Agency)* | *Date* | *Title* |

Date received for filing at LCI: