

Filing Requested by:

Name: Brendan Byrd

Entity: Humboldt County Assⁿ of Governments

Phone: 707-444-8208

Email: brendan.byrd@hcaog.net

FILED
County of Humboldt
Juan P. Cervantes
County Clerk
12-2026-014
03/05/2026
jc

HUMBOLDT COUNTY CLERK CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk
TYPE OR PRINT CLEARLY

Check Document being Filed:

- Environmental Impact Report (EIR)
 - Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
 - Mitigated Negative Declaration (MND) or Negative Declaration (ND)
 - Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
 - Notice of Exemption (NOE)
 - County Administrative Fee \$50.00 (Required)
- State Clearinghouse Number: 2013102063

For current fee amounts visit www.wildlife.ca.gov/Conservation/Environmental-review/ceqa/fees

1. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
2. APPLICANT EMAIL: brendan.byrd@hcaog.net
3. LEAD AGENCY: Humboldt County Association of Governments
4. LEAD AGENCY EMAIL: brendan.byrd@hcaog.net PHONE: 707-444-8208
5. PROJECT TITLE: Humboldt Regional Transportation Plan 2026 Update
6. APPLICANT NAME: Humboldt County Association of Governments
7. APPLICANT ADDRESS: 811 I Street Suite B Eureka CA 95501
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Humboldt
Address: 825 Fifth Street, 5th floor
Eureka, CA 95501

From:

Public Agency: Humboldt Co. Assoc of Govern
Address: 611 I Street, Suite B, Eureka CA 95501
Contact: Brendan Byrd
Phone: 707-444-8208

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2013102063
Project Title: Regional Transportaion Plan update: VROOM 2026-2046
Project Applicant: Humboldt County Association of Governments (HCAOG)
Project Location (include county): Humboldt County (countywide)

Project Description:

"VROOM 2026-2046" (for "Variety in Rural Options of Mobility") updates the Regional Transportation Plan (of 2022). The RTP is a long-range plan for the region's coordinated transportation system, including land use, roadways, trails, aviation, marine and freight transport. It sets policies and funding priorities, and identifies needs and actions towards the goals to reduce greenhouse gas emissions and have a carbon-neutral, multi-modal transportation system that is safe, sustainable, and equitable.

This is to advise that the Humboldt County Association of Governmnets has approved the above (Lead Agency or Responsible Agency)

described project on February 19, 2026 and has made the following determinations regarding the above described project.

- 1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

611 "I" Street, Suite B, Eureka and http://www.hcaog.net/library

Signature (Public Agency): [Signature] Title: Executive Director

Date: 2/26/2026 Date Received for filing at OPR:

