

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Santa Rosa City Hall Development AgreementLead Agency: City of Santa RosaContact Person: Jessica JonesMailing Address: 100 Santa Rosa Avenue, Room 3Phone: 707-543-3253City: Santa RosaZip: 95404County: Sonoma**Project Location:** County: Sonoma City/Nearest Community: Santa RosaCross Streets: Santa Rosa Avenue and 1st Street Zip Code: 95404Longitude/Latitude (degrees, minutes and seconds): 38 ° 26 ' 17.7 " N / -122 ° 42 ' 43 " W Total Acres: 5.96Assessor's Parcel No.: 009-191-021, 009-073-023, 009-073-019, 009-073-020, 009-073-021, 009-073-022, 0Section: _____ Twp.: 7 N Range: 8 W Base: MDB&MWithin 2 Miles: State Hwy #: SR-12Waterways: Santa Rosa Creek and Matanzas Creek

Airports: _____

Railways: Sonoma-Marin Area Rail Transit Schools: Matilda's Home Daycare & Preschool, Luther Burbank El**Document Type:**

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Development Agreement Approval

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: Demolition
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Municipal governmental/ Core Mixed Use (CMU) and Core Mixed Use—Downtown Station Area (CMU-DSA)/ Core Mixed Use (CMU)

Project Description: (please use a separate page if necessary)

The Project involves a Development Agreement between the City of Santa Rosa and Museum on the Square, LLC for the City Hall Campus. The Development Agreement contemplates future adaptive reuse or redevelopment of the approximately 5.96-acre City-owned properties proposed for conveyance, consistent with the Downtown Station Area Specific Plan. No site-specific development proposal is currently proposed. For purposes of CEQA analysis, the Project conservatively assumes the potential demolition of all 13 existing buildings, totaling approximately 97,811 square feet, and associated site improvements.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 4	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 1
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/31/26 Ending Date 10/01/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>EPD Solutions</u>	Applicant: <u>City of Santa Rosa</u>
Address: <u>3333 Michelson Dr Suite 500</u>	Address: <u>100 Santa Rosa Avenue, Room 3</u>
City/State/Zip: <u>Irvine CA, 92612</u>	City/State/Zip: <u>Santa Rosa/ CA/ 95404</u>
Contact: <u>Alexis Brito</u>	Phone: <u>707-543-3253</u>
Phone: <u>949-744-1312</u>	

Signature of Lead Agency Representative: *Jill Scott* Date: 08/31/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

20210820-NOC

Final Audit Report

2026-08-31

Created:	2026-08-31 (Pacific Daylight Time)
By:	Stephanie Valkovic (SValkovic@srcity.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAEs_ENAqIG9K65JwERPMP7f54UqasFYVt

"20210820-NOC" History

-  Document created by Stephanie Valkovic (SValkovic@srcity.org)
2026-08-31 - 11:30:08 AM PDT
-  Document emailed to Jill Scott (jscott@srcity.org) for signature
2026-08-31 - 11:30:41 AM PDT
-  Email viewed by Jill Scott (jscott@srcity.org)
2026-08-31 - 11:31:00 AM PDT
-  Document e-signed by Jill Scott (jscott@srcity.org)
Signature Date: 2026-08-31 - 11:32:03 AM PDT - Time Source: server - Signature Appearance Selected: IMAGE
-  Agreement completed.
2026-08-31 - 11:32:03 AM PDT