State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
56-11182026-215

STATE CLEARINGHOUSE NUMBER *(If applicable)*
2019011026

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF VENTURA - RESOURCE MANAGEMENT AGENCY	MATTHEWHERSHBERGER@VENTURACO	11/18/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
VENTURA	2026100012569

PROJECT TITLE
COUNTY OF VENTURA ENERGY AND MILITARY LAND USE COMPATIBILTY ROADMAP (CASE NO PL24-0109 AND PL24-0120)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
COUNTY OF VENTURA	MATTHEW.	(805) 662-6518

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
800 S VICTORIA AVENUE	VENTURA	CA	93009

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$4,227.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE
X

AGENCY OF FILING PRINTED NAME AND TITLE
VENTURA COUNTY CLERK, RAYLENE QUELL, DEPUTY

POSTED
NOV 18 2026 -___/___/_____

MICHELLE ASCENCION
Ventura County Clerk and Recorder
By:_____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2026100012569

11/18/2026
01:31 PM
VEN
DocType: FISH
QUELLRA

Pages: 6
Fees: $50.00

Ventura County
Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 26-99566

*** REPRINT *** REPRINT *** REPRINT ***

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	$50.00
	# Pages	6
	Document #	2026100012569
	Document Info:	COUNTY OF VENTURA - RESOURCE MANAGEMENT AGENCY
	Filing Type	EIR
	State Fee Prev Charged	true
	No Handling Fee	false
Total		$50.00
Tender (On Account)		$50.00
Account #	324	
Account Name	RMA - RESOURCE MANAGMENT AGENCY	
Balance	($100.00)	
Name for Return Address	RMA PLANNING DIVISION	
City State and Zip Code		

*** REPRINT *** REPRINT *** REPRINT ***
Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

11/18/26, 1:31 PM PST QUELLRA
VENTURA

COUNTY of VENTURA

RESOURCE MANAGEMENT AGENCY
DAVE WARD
Planning Director

SUSAN CURTIS
Assistant Planning Director

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NOTICE OF DETERMINATION

To: ☒ **County Clerk**
County of Ventura
800 South Victoria Ave., L#1210
Ventura, CA 93009

From: County of Ventura
RMA, Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

☐ **Office of Land Use and Climate Innovation**
1440 Tenth Street, Room 121
Sacramento, CA 95814
(Only if State discretionary approval is required)

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE Nos.: County-Initiated Amendment to the General Plan to Implement the County of Ventura Energy and Military Land Use Compatibility Roadmap (Roadmap); Case Nos. PL24-0109 and PL24-0120

APPLICANT: County of Ventura, Resource Management Agency, Planning Division
APPLICANT ADDRESS: 800 S. Victoria Avenue, L#1740, Ventura, CA 93009
STATE CLEARINGHOSE No.: 2019011026

CONTACT PERSON: Matthew Hershberger, Assistant Planner
TELEPHONE No.: 805-662-6518

PROJECT LOCATION: Coastal and Non-Coastal Unincorporated Areas of Ventura County. (See attached map.)

PROJECT DESCRIPTION: The Roadmap consists of County-initiated amendments to the Non-Coastal Zoning Ordinance (NCZO) to (1) implement energy and military land use compatibility related General Plan Programs, (2) codify three Planning Director Equivalency Determinations, and (3) codify development standards for energy related uses that are already permitted by the Non-Coastal Zoning Ordinance.

This is to advise that the County of Ventura, as the Lead Agency, approved the above-described project on November 17, 2026, and has made the following determinations regarding the above-described project:

An Addendum to an Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

On September 15, 2020, the County Board of Supervisors adopted the 2040 General Plan. The Plan is a long-range plan that reflects the County's vision for the future, provides direction through the year 2040 on growth and development, and is an expression of the quality of life in Ventura County. To support the approval of the 2040 General Plan, the Board of Supervisors certified on September 15, 2020, a Final Environmental Impact Report (EIR) (SCH No. 2019011026) to assess the reasonably foreseeable and potentially significant adverse environmental effects that may occur from implementation of the 2040 General Plan. For those environmental topic areas which were found to have impacts that would be significant and unavoidable, the Board adopted the required Findings of Fact and Statement of Overriding Considerations under CEQA Guidelines Section 15093.

The subject General Plan Amendment consists of non-substantive text amendments to General Plan definitions, programs and policies as part of the Roadmap. The repeal of General Plan Program HAZ-T, which requires the County to adopt a Cool Roof Ordinance, is also proposed. Addendum No. 4 to the General Plan EIR was prepared to assess the program repeal, General Plan definitions, programs and policies included in the General Plan Amendment. The Addendum determines that the repeal of General Plan Program HAZ-T, revised definitions, programs and policies do not result in the occurrence of any of the conditions set forth in State CEQA Guidelines Section 15162(a). To the contrary, the revised definitions, programs and policies add clarity to consistency to the use of technical terms across the General Plan.

This is to certify that Addendum No. 4 to the Environmental Impact Report and record of project approval may be examined at the County of Ventura, Resource Management Agency, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

Project Approval: November 17, 2026

Prepared by: Matthew Hershberger, Case Planner

Reviewed by:

Dave Ward, AICP, Planning Director
County of Ventura Planning Division



COUNTY of VENTURA

Ventura County, California
Resource Management Agency
GIS Development & Mapping Services
Map created on 09-21-2022

RMAgis

USGS MAP of. Ventura County

0 10,000 38,000 Feet

Disclaimer: This Map was created by the Ventura County Resource Management Agency, Mapping Services - GIS which is designed and operated solely for the convenience of the County and related public agencies. The County does not represent the accuracy of this map and no decision involving a risk of economic loss or physical injury should be made in reliance thereon.

State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing

20200917-10012803-0 1/1
Ventura County Clerk and Recorder
MARK A. LUNN
09/17/2020 12:20:08 PM
1679693 $3393.25 MC

RECEIPT NUMBER
—

STATE CLEARINGHOUSE NUMBER (If applicable)
2019011026

LEAD AGENCY: Ventura County Planning Division
LEADAGENCY EMAIL: clay.downing@ventura.org
DATE: 9/17/2020
COUNTY/STATE AGENCY OF FILING: Ventura
DOCUMENT NUMBER:

PROJECT TITLE: Ventura County 2040 General Plan Update

PROJECT APPLICANT NAME: County of Ventura, Clay Downing
PROJECT APPLICANT EMAIL: clay.downing@ventura.org
PHONE NUMBER: (805) 650-4047
PROJECT APPLICANT ADDRESS: 800 S. Victoria Avenue #1740
CITY: Ventura
STATE: CA
ZIP CODE: 93009

PROJECT APPLICANT (Check appropriate box)

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑ Environmental Impact Report (EIR)	$3,343.25	$ 3343.25
☐ Mitigated/Negative Declaration (MND)(ND)	$2,406.75	$
☐ Certified Regulatory Program document (CRP)	$1,136.50	$
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☑ County documentary handling fee	$50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other TOTAL RECEIVED $ 3393.25

SIGNATURE
Date 9/17/2020
AGENCY OF FILING PRINTED NAME AND TITLE: Clay Downing, Associate Planner, Planning Division
Telephone Number: 805-650-4047

DO NOT WRITE BELOW THIS LINE

The following will be completed by the County Clerk's Office

Signature of person receiving payment. GRACE McVICKER Deputy County Clerk. Total Recieved $3393.25 (50 + 3343.25)

Posted _____ through _____

DFWVC 01/01/2020

FILED

DATE SEP 15 2020
MEGAN FLYNN
Ventura County Clerk and Recorder
By GRACE McVICKER Deputy

Notice of Determination

Appendix D

To:
- [x] Office of Planning and Research
  - U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044
  - Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814
- [x] County Clerk
  - County of: Ventura
  - Address: Hall of Administration, Main Plaza, 800 South Victoria Avenue, Ventura, CA 93009

From:
Public Agency: County of Ventura
Address: 800 S. Victoria Ave, L #1740, Ventura, CA 93009
Contact: Susan Curtis
Phone: 805-654-2497

Lead Agency (if different from above)
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019011026

Project Title: Ventura County 2040 General Plan Update

Project Applicant: County of Ventura

Project Location (include county): unincorporated Ventura County

Project Description

The Ventura County 2040 General Plan is a long-range plan that guides decision-making, establishes rules and standards for development and county improvements. It helps to inform residents, developers, and decision-makers. The General Plan reflects the County's vision for the future and provides direction through the year 2040 on growth and development.

This is to advise that the County of Ventura ([x] Lead Agency or [ ] Responsible Agency) has approved the above described project on Sept 15 2020 (date) and has made the following determinations regarding the above described project:

1. The project ([x] will [ ] will not) have a significant effect on the environment.
2. [x] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ([x] were [ ] were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ([x] was [ ] was not) adopted for this project.
5. A statement of Overriding Considerations ([x] was [ ] was not) adopted for this project.
6. Findings ([x] were [ ] were not) made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
https://vc2040.org and RMA Public Counter, 3rd Floor, 800 S. Victoria Ave, Ventura, CA, 93009

Signature (Public Agency): [signature] Title: Planning Director, Ventura County

Date: 9/15/20 Date Received for filing at OPR: Governor's Office of Planning & Research

SEP 16 2020

STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code
Reference Section 21000-21174, Public Resources Code

Revised 20 1