State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 56-10022025-177

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF VENTURA RMA PLANNING	jessicat.nguyen@venturacounty.gov	10/02/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
VENTURA	2025100011490

PROJECT TITLE

COMPREHENSIVE UPDATE OF THE VENTURA COUNTY INITIAL STUDY ASSESSMENT GUIDELINES AND

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
COUNTY OF VENTURA	jessicat.nguyen@venturacounty.	(805)654-5037

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
800 SOUTH VICTORIA	VENTURA	CA	93009

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$
☒ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Elizabeth Arant	ELIZABETH ARANT DEPUTY COUNTY CLERK

POSTED
OCT 02 2025

MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2025100011490

10/02/2025
10:39 AM
VEN
DocType: FISH
ARANE

Pages: 5
Fees: $50.00

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY

COUNTY of VENTURA

RESOURCE MANAGEMENT AGENCY
DAVE WARD
Planning Director

SUSAN CURTIS
Assistant Planning Director

NOTICE OF DETERMINATION

TO: ☒ **County Clerk**
County of Ventura
800 South Victoria Ave., L#1260
Ventura, CA 93009

☒ **Office of Land Use and Climate Innovation**
1400 Tenth Street
Sacramento, CA 95814

FROM: **County of Ventura**
Resource Management Agency
Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

STATE CLEARINGHOUSE NO.: 2019011026

PROJECT TITLE: Comprehensive Update of the Ventura County Initial Study Assessment Guidelines and Ventura County CEQA Implementation Manual (Case No. PL24-0099)

PROJECT APPLICANT: County of Ventura

PROJECT LOCATION: Unincorporated areas of Ventura County (See the attached USGS map)

PROJECT DESCRIPTION:

In September 2020, the Ventura County Board of Supervisors adopted the Ventura County 2040 General Plan and certified the General Plan's Environmental Impact Report (EIR). The EIR contains mitigation measures that resulted in the development and incorporation of several programs and policies into the General Plan (EIR programs and policies) to ensure that environmental impacts resulting from the General Plan's implementation, including future public and private projects, would be reduced or avoided.

The County of Ventura is proposing text revisions to some EIR programs and policies that are needed to improve clarity, reduce ambiguity, revise references, and where applicable, clarify County processes and procedures. These revisions are proposed as a General Plan Amendment. The purpose of the General Plan amendment is to clarify the intent of the affected EIR programs and policies.

PROJECT DESCRIPTION:

The General Plan Amendment is needed to effectuate updates to the Ventura County Initial Study Assessment Guidelines (ISAGs) and the Ventura County California Environmental Quality Act (CEQA) Implementation Manual. These documents ensure that the County uses consistent procedures and evaluation criteria when examining the physical impacts of a public or private project on the environment within the County's unincorporated areas.

This is to advise that the County of Ventura, as the Lead Agency, approved the above-described project on September 30, 2025, and has made the following determinations regarding the above-described project:

1. An Addendum to an Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

   On September 15, 2020, the County Board of Supervisors adopted the 2040 General Plan. The Plan is a long-range plan that reflects the County's vision for the future, provides direction through the year 2040 on growth and development, and is an expression of the quality of life in Ventura County. To support the approval of the 2040 General Plan, the Board of Supervisors certified on September 15, 2020, a Final Environmental Impact Report (EIR) (SCH No. 2019011026) to assess the reasonably foreseeable and potentially significant adverse environmental effects that may occur from implementation of the 2040 General Plan. For those environmental topic areas which were found to have impacts that would be significant and unavoidable, the Board adopted the required Findings of Fact and Statement of Overriding Considerations under CEQA Guidelines Section 15093.

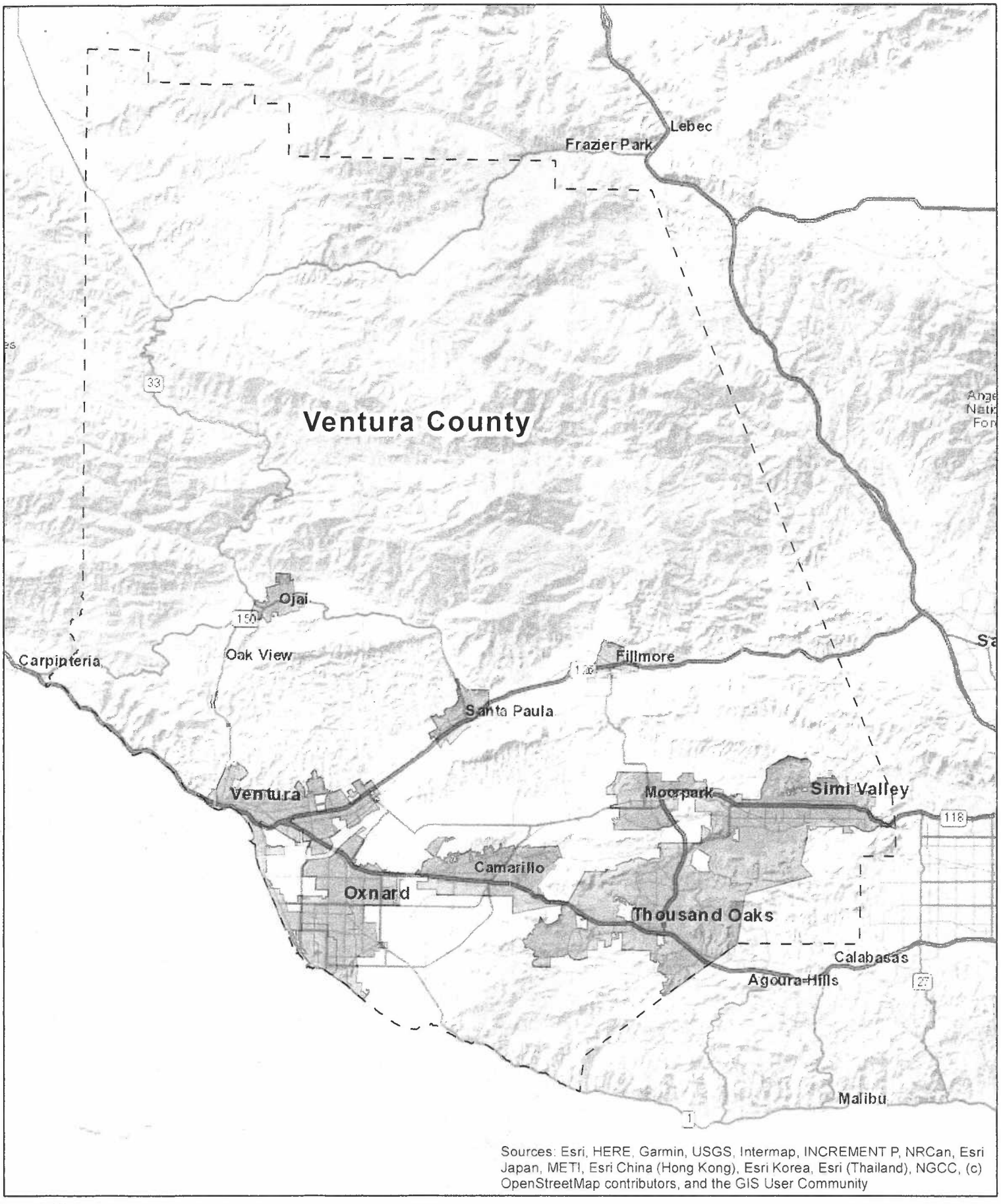
   The subject General Plan Amendment consists of non-substantive changes to applicable General Plan programs and policies tied to certain mitigation measures in the 2040 General Plan EIR. Addendum No. 3 to the General Plan EIR was prepared to assess the mitigation measure versions of the General Plan programs and policies included in the General Plan Amendment. The Addendum determines that the revised mitigation measures do not result in the occurrence of any of the conditions set forth in State CEQA Guidelines Section 15162(a). To the contrary, the revised mitigation measures add clarity to how the measures will be implemented to mitigate several significant impacts stemming from the adopted General Plan.

This is to certify that Addendum No. 3 to the Environmental Impact Report and record of project approval may be examined at the County of Ventura, Resource Management Agency, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

PREPARED BY: Jessica Nguyen **SIGNATURE:** _____

Senior Planner
TITLE

September 30, 2025
DATE FILED



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

COUNTY of VENTURA

Ventura County, California
Resource Management Agency
GIS Development & Mapping Services
Map created on 09-21-2022

RMAgis

USGS MAP of. Ventura County

0 19,000 38,000 Feet

Disclaimer. This Map was created by the Ventura County Resource Management Agency, Mapping Services - GIS which is designed and operated solely for the convenience of the County and related public agencies. The County does no twarrant the accuracy of this mapand no decision involving a risk of economic loss or physical injury should be made in reliance thereon

State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.

20200917-10012803-0 1/1
Ventura County Clerk and Recorder
MARK A. LUNN
09/17/2020 12:20:06 PM
1679893 $3393.25 MC

RECEIPT NUMBER: — —

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2019011026

LEAD AGENCY	LEADAGENCY EMAIL	DATE
Ventura County Planning Division	clay.downing@ventura.org	9/17/2020

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Ventura	

PROJECT TITLE: Ventura County 2040 General Plan Update

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
County of Ventura, Clay Downing	clay.downing@ventura.org	(805) 650-4047

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
800 S. Victoria Avenue #1740	Ventura	CA	93009

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑ Environmental Impact Report (EIR)	$3,343.25	$ 3343.25
☐ Mitigated/Negative Declaration (MND)(ND)	$2,406.75	$
☐ Certified Regulatory Program document (CRP)	$1,136.50	$
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☑ County documentary handling fee	$50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other TOTAL RECEIVED $ 3393.25

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
Date 9/17/2020	Telephone Number: Clay Downing, Associate Planner, Planning Division 805-650-4047

DO NOT WRITE BELOW THIS LINE

The following will be completed by the County Clerk's Office

Signature of person receiving payment: GRACE McVICKER, Deputy County Clerk

Total Recieved: $3393.25 (50 + 3343.25)

Posted: SEP 17 2020 through

DFWVC 01/01/2020

FILED

DATE: SEP 17 2020
MARK A LUNN
Ventura County Clerk and Recorder
By: GRACE McVICKER, Deputy

Notice of Determination

Appendix D

To:
- [■] Office of Planning and Research
  - *U.S. Mail:* P.O. Box 3044, Sacramento, CA 95812-3044
  - *Street Address:* 1400 Tenth St., Rm 113, Sacramento, CA 95814
- [■] County Clerk
  County of: Ventura
  Address: Hall of Administration, Main Plaza
  800 South Victoria Avenue, Ventura, CA 93009

From:
Public Agency: County of Ventura
Address: 800 S. Victoria Ave, L #1740
Ventura, CA 93009
Contact: Susan Curtis
Phone: 805-654-2497

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019011026

Project Title: Ventura County 2040 General Plan Update

Project Applicant: County of Ventura

Project Location (include county): unincorporated Ventura County

POSTED
SEP 17 2020
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy

Project Description:

The Ventura County 2040 General Plan is a long-range plan that guides decision-making, establishes rules and standards for development and county improvements. It helps to inform residents, developers, and decision-makers. The General Plan reflects the County's vision for the future and provides direction through the year 2040 on growth and development.

This is to advise that the County of Ventura ([■] Lead Agency or [ ] Responsible Agency) has approved the above described project on Sept 15, 2020 (date) and has made the following determinations regarding the above described project.

1. The project [■ will ☐ will not] have a significant effect on the environment.
2. [■] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [■ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [■ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [■ was ☐ was not] adopted for this project.
6. Findings [■ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
https://vc2040.org and RMA Public Counter, 3rd Floor, 800 S. Victoria Ave, Ventura, CA, 93009

Signature (Public Agency): _____ Title: Planning Director, Ventura County

Date: 9/15/20 Date Received for filing at OPR: Governor's Office of Planning & Research

SEP 16 2020
STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 20 1