

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #	2003061153
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Project Title: BERTHS 97-109 [CHINA SHIPPING] CONTAINER TERMINAL PROJECT

Lead Agency: City of Los Angeles Harbor Department

Contact Person: Lisa Ochsner

Mailing Address: 425 South Palos Verdes Street

Phone: 310-732-3412

City: San Pedro

Zip: 90731

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Los Angeles

Cross Streets: Front Street and Pacific Avenue

Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ' 00 " N / 118 ° 16 ' 48 " W Total Acres: 142

Assessor's Parcel No.: 744-002-5904

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 110 and 47

Waterways: _____

Airports: _____

Railways: _____

Schools: Dodson, Barton Hill

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: Final Revised SEIR

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Permit amend

Development Type:

☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____

☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____

☐ Hazardous Waste: Type _____

☐ Water Facilities: Type _____

MGD _____

☒ Other: Marine container terminal

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☐ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☒ Other: Greenhouse gases

Present Land Use/Zoning/General Plan Designation:

Heavy Industrial ([Q] M3-1)

Project Description: (please use a separate page if necessary)

The Final Revised Supplemental EIR (RSEIR) is limited to a reconsideration of mitigation and lease measures related to Air Quality (Mitigation Measure (MM) AQ-9 - Alternative Maritime Power) and Greenhouse Gases (MM GHG-2: GHG Reduction Offsets), and an updated Air Emissions Impact Analysis. This Final RSEIR was prepared in response to, and in compliance with, the May 24, 2024 San Diego County Superior Court Peremptory Writ of Mandate (Writ) and provides the additional information, analyses, and/or disclosures required by the Writ to address deficiencies in the prior Supplemental EIR certified by the City of Los Angeles Board of Harbor Commissioners (Board) on October 8, 2019. A Draft Revised Mitigation Monitoring and Reporting Program is also provided for informational purposes until the Board considers approval in a future action.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Los Angeles Harbor Department</u>
Address: _____	Address: <u>425 S. Palos Verdes Street</u>
City/State/Zip: _____	City/State/Zip: <u>San Pedro, CA 90731</u>
Contact: _____	Phone: <u>310-732-3412</u>
Phone: _____	

Signature of Lead Agency Representative: Lisa Ochser Date: 11/10/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.