

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2003061153

Project Title: BERTHS 97-109 [CHINA SHIPPING] CONTAINER TERMINAL PROJECTLead Agency: City of Los Angeles Harbor DepartmentContact Person: Lisa OchsnerMailing Address: 425 South Palos Verdes StreetPhone: 310-732-3412City: San PedroZip: 90731County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Los AngelesCross Streets: Front St and Pacific AveZip Code: 90731Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ' 00 " N / 118 ° 16 ' 48 " W Total Acres: 142Assessor's Parcel No.: 744-002-5904

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 110 and 47

Waterways: _____

Airports: _____

Railways: _____

Schools: Dodson, Barton Hill**Document Type:**CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: Permit amend**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Commercial: Sq.ft. _____

Acres _____

Employees _____

 Industrial: Sq.ft. _____

Acres _____

Employees _____

 Educational: _____ Recreational: _____ Water Facilities: Type _____

MGD _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____

MW _____

 Waste Treatment: Type _____

MGD _____

 Hazardous Waste: Type _____ Other: Marine container terminal**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: Greenhouse Gases**Present Land Use/Zoning/General Plan Designation:**Heavy Industrial ([Q] M3-1)**Project Description:** (please use a separate page if necessary)

The Draft Revised Supplemental EIR (RSEIR) is limited to a reconsideration of mitigation and lease measures related to Air Quality (Mitigation Measure (MM) AQ-9 - Alternative Maritime Power) and Greenhouse Gases (MM GHG-2: GHG Reduction Offsets), and an updated Air Emissions Impact Analysis. This Draft RSEIR was prepared in response to, and in compliance with, the May 24, 2024 San Diego County Superior Court Peremptory Writ of Mandate (Writ) and provides the additional information, analyses, and/or disclosures required by the Writ to address deficiencies in the prior Supplemental EIR certified by the City of Los Angeles Board of Harbor Commissioners on October 8, 2019.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> _____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
<u>S</u> _____ Caltrans District # <u>7</u>	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	_____ Other: _____
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 26, 2025 Ending Date August 11, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Los Angeles Harbor Department</u>
Address: _____	Address: <u>425 S. Palos Verdes Street</u>
City/State/Zip: _____	City/State/Zip: <u>San Pedro, CA 90731</u>
Contact: _____	Phone: <u>310-732-3412</u>
Phone: _____	

Signature of Lead Agency Representative: Lisa Ochner Date: June 26, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.