State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER: 07-11/09/2026-359

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2018082003

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF RICHMOND	matthew_neuebaumer@ci.richmond.ca.us	11/09/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
CONTRA COSTA COUNTY	2026-00359

PROJECT TITLE

Chevron Richmond Refinery Wet Gas Scrubber Project (Project No PRJN24-098)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CHEVRON PRODUCTS COMPANY	rjgu@chevron.com	(510) 242-4466

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
841 CHEVRON WAY	RICHMOND	CA	94802

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,227.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$ 3,043.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,437.25	$
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☒ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☒ County documentary handling fee	$ 50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X D. Gonzalez	Daysy Gonzalez Deputy Clerk

R# 112577

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print | StartOver | Finalize&Email

RECEIPT NUMBER: 38 — 12192018 — 000

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEADAGENCY EMAIL	DATE
BAARQMD		12/19/2018

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Francisco	678104-678105

PROJECT TITLE

EXPEDITED BEST AVAILABLE RETROFIT CONTROL TECH(BARCT)IMPLEMENTATION SCHED.

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
BAARQMD		(415) 749-8623

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
375 BEALE ST., STE.600	SF	CA	94105

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☑ Private Entity

CHECK APPLICABLE FEES:

☑ Environmental Impact Report (EIR)	$3,168.00	$	3,168.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,280.75	$	0.00
☐ Certified Regulatory Program document (CRP)	$1,077.00	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	66.00
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☑ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 3,234.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Maribel Jaldon, Deputy County Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 20151215)

Fish and Wildlife

L FILING FEE CASH RECEIPT

Previously DFG 753.5a

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RECEIPT NUMBER:
38 — 12192018 — 000

STATE CLEARINGHOUSE NUMBER *(If applicable)*

IT CLEARLY.

	LEAD AGENCY EMAIL	DATE
		12/19/2018
		DOCUMENT NUMBER: 678104-678105

.TROFIT CONTROL TECH(BARCT)IMPLEMENTATION SCHED.

	PROJECT APPLICANT EMAIL		PHONE NUMBER
			(415) 749-8623
	CITY	STATE	ZIP CODE
	SF	CA	94105

trict ☐ Other Special District ☐ State Agency ☑ Private Entity

	$3,168.00	$ 3,168.00
	$2,280.75	$ 0.00
')	$1,077.00	$ 0.00

)

cash receipt copy)

Water Resources Control Board only)	$850.00	$ 0.00
		$ 66.00
		$
ther	TOTAL RECEIVED	$ 3,234.00

AGENCY OF FILING PRINTED NAME AND TITLE

Maribel Jaldon, Deputy County Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 20151215)