

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2008071129

Project Title: Adelanto Industrial Park

Lead Agency: City of Adelanto, Development Department-Planr Contact Person: James Hirsch, Contract Pla
 Mailing Address: 11600 Air Expressway Phone: 760-246-2300 ext 11190
 City: Adelanto Zip: 92301 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Adelanto
 Cross Streets: Adelanto Road/Air Expressway Zip Code: 92301
 Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: 451
 Assessor's Parcel No.: 0459-451-51- 62, 0459-841-(Section: 34 & 3 Twp.: 6 North Range: 5 West Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: Southern California Log Railways: _____ Schools: Gus Franklin Jr. Ele

Document Type:

- | | | | |
|--------------------------------------|---|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input checked="" type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) <u>2008071129</u> | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input checked="" type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input checked="" type="checkbox"/> Industrial: Sq.ft. <u>8,256</u> Acres <u>451</u> Employees <u>7,197</u> | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Paleontology</u> |

Present Land Use/Zoning/General Plan Designation:

Vacant-Undeveloped/Manufacturing Industrial (M-I)

Project Description: (please use a separate page if necessary)

The proposed Project increases square footage and adds some adjacent parcel(s) that is different from the certified EIR as such there is a potential for significant impacts and mitigation not previously identified in the Certified EIR, therefore an NOP is required.
 See page 3

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	


Local Public Review Period (to be filled in by lead agency)

Starting Date May 30, 2025 Ending Date June 30, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>NA</u>	Applicant: <u>Mileski Living Trust</u>
Address: _____	Address: <u>1971 W 190th St</u>
City/State/Zip: _____	City/State/Zip: <u>Torrance, CA 90504</u>
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Kevin P. Carr

 Digitally signed by Kevin P. Carr
Date: 2025.05.29 16:21:03 -0400

Date: 5/29/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description:

The Adelanto Industrial Park Project (Project) would develop an approximately 451 acre vacant site with seven Industrial Warehouse/Distribution buildings ranging from 151,186 sq. ft. to 1,505,304 sq. ft. as follows:

- Building 1 is a two story 151,186 square-foot (sf) industrial building with 144,186 sf allocated to warehousing use and 3,500 sf allocated to office use on the first floor, and an additional 3,500 sf allocated to office use on the second floor.
- Building 2 is a two story 1,139,727 sf industrial building with 1,119,727 sf allocated to warehousing use and 10,000 sf allocated to office use on the first floor, and an additional 10,000 sf allocated to office use on the second floor.
- Building 3 is a two story 1,505,304 sf industrial building with 1,485,304 sf allocated to warehousing use and 10,000 sf allocated to office use on the first floor, and an additional 10,000 sf allocated to office use on the second floor.
- Building 4 is a two story 1,331,796 sf industrial building with 1,311,796 sf allocated to warehousing use and 10,000 sf allocated to office use on the first floor, and an additional 10,000 sf allocated to office use on the second floor.
- Building 5 is a two story 1,493,139 sf industrial building with 1,473,139 sf allocated to warehousing use and 10,000 sf allocated to office use on the first floor, and an additional 10,000 sf allocated to office use on the second floor.
- Building 6 is a two story 1,348,811 sf industrial building with 1,328,811 sf allocated to warehousing use and 10,000 sf allocated to office use on the first floor, and an additional 10,000 sf allocated to office use on the second floor.
- Building 7 is a two story 1,286,311 sf industrial building with 1,266,311 sf allocated to warehousing use and 10,000 sf allocated to office use on the first floor, and an additional 10,000 sf allocated to office use on the second floor.