Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016051027

Project Title: Santa Monica and Barrington Mixed-Use Project

Lead Agency: City of Los Angeles | Contact Person: Milena Zasadzien
Mailing Address: 221 North Figueroa Street, Room 1350 | Phone: (213) 847-3636
City: Los Angeles | Zip: 90012 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Los Angeles
Cross Streets: Santa Monica Boulevard and Barrington Avenue | Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ′ 37 ″ N / 118 ° 27 ′ 21 ″ W | Total Acres: 2.6
Assessor's Parcel No.: 4262-008-018, 019, 020, 021 | Section: S33 | Twp.: T1S | Range: R15 | Base: W
Within 2 Miles: State Hwy #: I-405 | Waterways: None
Airports: None | Railways: Metro-rail Expo Line | Schools: University High School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec | ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI | Other: ☐ Joint Document ☒ Final Document ☐ Other:

Governor's Office of Planning & Research
JUN 17 2016
STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☒ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☒ Use Permit	☐ Coastal Permit
☐ Community Plan	☒ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: Density Bonus

Development Type:

☒ Residential: Units 180	Acres		
☐ Office: Sq.ft.	Acres	Employees	☐ Transportation: Type
☒ Commercial: Sq.ft. 64,759	Acres	Employees	☐ Mining: Mineral
☐ Industrial: Sq.ft.	Acres	Employees	☐ Power: Type MW
☐ Educational:			☐ Waste Treatment: Type MGD
☐ Recreational:			☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD			☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☐ Vegetation
☐ Agricultural Land	☐ Flood Plain/Flooding	☐ Schools/Universities	☐ Water Quality
☒ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☐ Archeological/Historical	☐ Geologic/Seismic	☒ Sewer Capacity	☐ Wetland/Riparian
☐ Biological Resources	☐ Minerals	☐ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☐ Drainage/Absorption	☒ Population/Housing Balance	☐ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

vacant / C2-1VL, R3-1VL, and P-1VL / Neighborhood Commercial

Project Description: *(please use a separate page if necessary)*

The Project involves the construction and operation of a new five-story 316,520 sf mixed-use development, comprised of 64,759 sfof ground-floor and mezzanine-level grocery store and restaurant uses along Santa Monica Blvd. and 180 residential apartments (20 of which would be set aside for Very Low Income households), over three levels of subterranean parking (up to 40 ft in depth), on a 2.6-acre (114,563 sf) vacant site. The Project would be a maximum of 62 ft in building height, with a maximum Floor Area Ratio of 3:1. The Project would also include the installation of rooftop-mounted cellular antennas on 8-ft poles with supporting equipment cabinets. Excavation activities would result in the export of 152,000 cy of soil from the site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation. Department of
X	Caltrans District #7	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	____	Regional WQCB #____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
____	Fish & Game Region #____	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date Friday, June 21, 2019 Ending Date Tuesday, July 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Impact Sciences, Inc.
Address: 811 W. 7th Street, Suite 200
City/State/Zip: Los Angeles, CA 90017
Contact: Lynn Kaufman
Phone: 213-935-1901

Applicant: United El Segundo, Inc.
Address: 9815 National Boulvard
City/State/Zip: Los Angeles, CA 90034
Phone: 818-922-0200

Signature of Lead Agency Representative: Ymelena Zasadzien **Date:** 6/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.