



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
E202510000276
STATE CLEARINGHOUSE NUMBER (if applicable)
2002091042

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF KINGSBURG	LEAD AGENCY EMAIL	DATE 02/05/2026
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202510000276	

PROJECT TITLE
GENERAL PLAN AMENDMENT NO. 2025-02

PROJECT APPLICANT NAME CITY OF KINGSBURG	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 897-5328
PROJECT APPLICANT ADDRESS 1401 DRAPER ST	CITY KINGSBURG	STATE CA
		ZIP CODE 93631

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	<u>0.00</u>

- Exempt from fee
- Notice of Exemption (attach)
- CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD: Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Pricilla Gonzalez Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2026002358
2/5/2026 03:59 PM
CCR572442 pgonzales

Description	Fee
EIR Administrative Fee	
Time Recorded: 3:59 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #342340046	\$50.00
Amount Due	\$0.00

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THANK YOU
PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: E202510000276
STATE CLEARINGHOUSE NUMBER (if applicable) 2002091042

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF KINGSBURG	LEAD AGENCY EMAIL	DATE 10/22/2025
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202510000276	

PROJECT TITLE
GENERAL PLAN AMENDMENT NO. 2025-01

PROJECT APPLICANT NAME CITY OF KINGSBURG	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 897-5328
PROJECT APPLICANT ADDRESS 1401 DRAPER ST	CITY KINGSBURG	STATE CA
		ZIP CODE 93631

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>4,123.50</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 check
 other

TOTAL RECEIVED \$ 4,173.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8603

Clerk Services Department
(559) 600-2575

Finalization 2025020286
10/22/2025 04:10 PM
CCR571949 jmunoz

Description	Fee
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EIR - Filing EIR	
Time Recorded: 4:10 PM	
Recording Fee:	\$4,123.50
<hr/>	
Total Amount Due	\$4,123.50
<hr/>	
Total Paid	
Credit Card	\$4,123.5
#083692	
Amount Due	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

FRESNO COUNTY CLERK ELECTIONS

2221 KERN ST

FRESNO CA 93721

559-600-25/5

Terminal ID: *****780 ***0
10/22/25 4:05 PM
VISA - SWIPE
ACCT #: *****<-*4242

CREDIT SALE

HID: 529587928620 REF J: 6335

BATCH It: 439 AUTH U: 083692

■NT M73.58

APPROVED

CUSTOMER COPY

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025020287
10/22/2025 04:10 PM
CCR571949 jmunoz

Description	Fee
ETR Administrative Fee	

Time Recorded: 4:10 PM
Recording Fee: \$50.00

Total Amount Due \$50.00

Total Paid

Credit Card \$50.00
#083692

Amount Due \$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

FILED

FEB 05 2026 ^{TIME} 4:00pm

FRESNO COUNTY CLERK
Ry

Notice of Determination

To: Office of Land Use and Climate Innovation
U.S. Mail:
PO Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street, Room 113
Sacramento, CA 95814

County Clerk
County of Fresno
2220 Tulare Street
Fresno, CA 93721

From: City of Kingsburg - Lead Agency DEPUTY
1401 Draper Street
Kingsburg, CA 93631
Contact: Holly Owen
Email: howentajcityofkingsburg-ca.gov

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: General Plan Amendment No. 2025-02

Project Applicant: City of Kingsburg

Applicant Contact: Phone - (559) 897-5328 Address - 1401 Draper Street, Kingsburg, CA 93631.


Project Location: City of Kingsburg (Citywide), Fresno County

Project Description: The City of Kingsburg adopted General Plan Amendment No. 2025-02 on February 4, 2026, updating the 1992 General Plan to meet current legislative requirements and to reformat and organize the document into a more user-friendly version. No land use changes were made as a part of the update and as a result, the amendment is consistent with the City of Kingsburg General Plan Environmental Impact Report certified in July of 1992 (SCH No. 1989020220) and its subsequent addendum adopted for General Plan Amendment No. 2025-01 on July 17, 2024 (SCH No. 2002091042).

This is to advise that the City Council approved the above-described project on February 4, 2026 and found the project to be consistent with the General Plan EIR certified in July of 1992, and has made the following determinations regarding the above-described project:

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were were not) made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (was was not) adopted for this project.
5. A Statement of Overriding Considerations (was was not) adopted for this project.
6. Findings (were were not) made pursuant to the provisions of CEQA.

This certifies that the final environmental document with comments, responses, and record of project approval is available to the public at the City of Kingsburg located at 1401 Draper Street Kingsburg, CA 93631.



Holly Owen, Community Development Director
City of Kingsburg

2/4/26

Date

Date received for filing at LUCI: _____

Authority Cited: Sections 21083, Public Resources Code
Reference Section 21000-21174; Public Resources Code