Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2014022018

Project Title: 2050 Regional Transportation Plan and Sustainable Communities Strategy for the Shasta Region

Lead Agency: Shasta Regional Transportation Agency — Contact Person: Laurent Beauregard

Mailing Address: 1255 East Street, Suite 202 — Phone: 530-262-6205

City: Redding — Zip: 96001 — County: Shasta

Project Location: County: Shasta — City/Nearest Community: multiple - county wide

Cross Streets: multiple — Zip Code: multiple

Longitude/Latitude (degrees, minutes and seconds): ____° ____ ′ ____ ″ N / ____° ____ ′ ____ ″ W Total Acres: ____

Assessor's Parcel No.: ____ Section: ____ Twp.: ____ Range: ____ Base: ____

Within 2 Miles: State Hwy #: ____ Waterways: ____

Airports: ____ Railways: ____ Schools: ____

Document Type:

CEQA: ☒ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ____ ☐ Mit Neg Dec Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: RTP/SCS

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: regional multimodal transportation plan and sustainable communities' strategy

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Wildfire,Energy, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: *(please use a separate page if necessary)*

The SEIR for the Shasta 2050 RTP/SCS will supplement the 2022 RTP/SCS SEIR and tier from the previously certified 2015 RTP Program EIR and 2018 RTP/SCS SEIR . This is the appropriate level of environmental documentation for the Shasta 2050 RTP/SCS because changes to existing conditions (including regulatory updates), the transportation project list, and land use scenario are expected to be minor relative to the 2022 RTP/SCS and would not substantially increase the severity of impacts previously identified in the 2015 RTP Program EIR, 2018 RTP/SCS SEIR, and 2022 RTP/SCS SEIR. The Shasta 2050 RTP/SCS will address all transportation modes, including motor vehicles, public transit (commuter and local), passenger rail, goods movement (rail freight and trucking), bicycle and pedestrian facilities and programs, aviation systems, intelligent transportation systems (ITS), and transportation systems management (TSM) programs and projects through the horizon year of 2048. Specifically, the RTP component is intended to meet the region's transportation goals regarding current and future mobility needs through the identification of policies, goals, strategies, and a list of projects to address these needs. The RTP will guide the development of subsequent Regional and Federal Transportation Improvement Programs (RTIP and FTIP), as well as other transportation programming documents and plans throughout the Shasta Region. The Shasta 2050 RTP will include a Sustainable Communities Strategy (SCS) element, as required by California Senate Bill 375, the Sustainable Communities and Climate Protection Act of 2008 (SB 375). SB 375 mandates reductions in regional greenhouse gas (GHG) emissions from passenger cars and light-duty trucks in accordance with targets established by the California Air Resources Board (CARB) for each of the State's metropolitan planning organizations (MPOs). As the MPO for Shasta County, SRTA will prepare an SCS that demonstrates how GHG reduction targets will be met through integrated land use, housing, and transportation planning. SRTA will develop several possible growth scenarios to evaluate the effects of various land use and transportation choices and recommend a scenario that meets the SB 375 target of a 4.0 percent reduction in per capita GHG emissions by 2035, relative to 2005 levels.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 2		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
X	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 1		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	X	Other: Shasta County Air Quality Management District
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 4, 2026 Ending Date December 4, 2026

Lead Agency (Complete if applicable):

Consulting Firm: ECORP Consulting, Inc.
Address: 55 Hanover Lane
City/State/Zip: Chico, CA 95926
Contact: Seth Myers
Phone: 530-965-5925

Applicant: Shasta Regional Transportation Agency
Address: 1255 East Street, Suite 202
City/State/Zip: Redding, CA 96001
Phone: 530-262-6190

Signature of Lead Agency Representative: [signature] **Date:** 10/30/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.