State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER: 36 — 10092025 — 747

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2009091089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana	arico@fontanaca.gov	10092025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

Master Case No. (MCN) 23-0104: Tentative Parcel Map No.23-0017(TPM No. 20664), and Design Review(DR) No.23-0027-Banana Ave. and Santa Ave. Industrial commerce center facility

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
LBA Realty/LBA Logistics	SNg@lbarealty.com	(949)955-9342

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
3347 Michelson Drive	Irvine	CA	92612

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☑ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 50.00
☐ Other		$

PAYMENT METHOD: #159702

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	Alicia Meza, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

DATE FILED & POSTED
Posted On: 10·09·25
Removed On: 11·14·25

NOTICE OF DETERMINATION

Receipt No: 36-10092025-747

TO:	X Clerk of the Board of Supervisors or County Clerk Address:	FROM:	Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Avenue Fontana, CA 92335 Contact: Alejandro Rico Phone: (909) 350-6558
			Email: arico@fontanaca.gov
TO:	Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above)	
		Address:	
		Contact:	
		Phone:	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH): 2009091089
Project Title: Master Case No. (MCN) 23-0104: Tentative Parcel Map No. 23-0017 (TPM No. 20666) and Design Review (DR) No. 23-0027 – Banana Ave and Santa Ana Ave Industrial commerce center facility
Project Applicant (include address, telephone number and email address): LBA Realty/LBA Logistics 3347 Michelson Drive Irvine, CA 92612 Sarah Ng: 949-955-9342 / SNg@lbarealty.com
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): Northwest corner of Santa Ana Avenue and Banana Avenue, (APNs: 0236-081-03, 0236-081-04, 0236-081-32, 0236-081-37 and 0236-081-45)
General Project Location (City and/or County): Fontana, San Bernardino County
Project Description:

CLERK OF THE BOARD OF SUPERVISORS
2025 OCT -9 PM 12:59
SAN BERNARDINO COUNTY CALIFORNIA

A request to consolidate five (5) parcels into one (1) parcel for the development of a 166,985 square foot industrial commerce center facility, and a request for site and architectural approval of the new Industrial commerce center facility, and associated site improvements, on 9.19 acres.
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project. LBA Realty/LBA Logistics 3347 Michelson Drive Irvine, CA 92612

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on October 7, 2025 and has made the following determinations regarding the above described project:

1.	The project [☐ will ☒ will not] have a significant effect on the environment.	
2. ☒	An Environmental Impact Report (EIR) was previously prepared and approved and fully analyzed the effects of the project. The EIR thoroughly analyzed and discussed all potential environmental impacts. None of the conditions described in Section 15162 of the State CEQA Guidelines calling for the preparation of a subsequent EIR or MND have occurred. Additionally, this action does not include any additional impacts beyond those impacts already disclosed in the previous EIR and no further environmental review is required.	
☐	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
☐	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
3. ☐	Mitigation measures [☒ were ☐ were not]made a condition of the approval of the project.	
4. ☐	A Mitigation Monitoring or Reporting Plan [☒ was ☐ was not] adopted for this project.	
5. ☐	A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.	
6. ☐	Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.	
	This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:	
	Custodian: City of Fontana, Planning Department	Location: 8353 Sierra Avenue, Fontana, CA 92335

2025 OCT -9 PM 1:00
SAN BERNARDINO COUNTY
CALIFORNIA
CLERK OF THE
BOARD OF SUPERVISORS

Date: 10/9/2025	**Rina Leung** **Senior Planner**

Clerk's File Stamp:

State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 424708
STATE CLEARING HOUSE # (If applicable) 2009091089

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: City of Fontana - Comm. Development Dept | DATE: 5.10.12
COUNTY/STATE AGENCY OF FILING: San Bernardino County | DOCUMENT NUMBER:
PROJECT TITLE: Southwest Indust. Park Specific Plan & Almond Ave Annexation
PROJECT APPLICANT NAME: City of Fontana - Comm. Dev. Dept | PHONE NUMBER: 909 350-7608
PROJECT APPLICANT ADDRESS: 8353 Sierra Ave | CITY: Fontana | STATE: CA | ZIP CODE: 92335

PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$2,919.00	$ 2,919.00
☐ Mitigated/Negative Declaration (ND)(MND)	$2,101.50	$
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$
☐ Projects Subject to Certified Regulatory Programs (CRP)	$992.50	$
☒ County Administrative Fee	$50.00	$ 50.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ DFG No Effect Determination (Form Attached)		
☐ Other		$

PAYMENT METHOD: #357902
☐ Cash ☐ Credit ☒ Check ☐ Other — TOTAL RECEIVED $ 2,969.00

SIGNATURE: X Jennifer Luna | TITLE: deputy clerk

2012 OCT -9 PM 1:00
SAN BERNARDINO COUNTY CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS

WHITE - PROJECT APPLICANT | YELLOW - DFG/ASB | PINK - LEAD AGENCY | GOLDEN ROD - COUNTY CLERK | DFG 753.5a (Rev. 11/11)

State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

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SIGNATURE: X Jennifer Luna | TITLE: deputy clerk

NOTICE OF DETERMINATION Rec#424708

TO: Clerk of the Board
County of San Bernardino
385 North Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Fontana
Community Development Department
8353 Sierra Avenue
Fontana, CA 92335

CLERK OF THE BOARD OF SUPERVISORS
2012 OCT -9 PM 1:00
SAN BERNARDINO COUNTY CALIFORNIA

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Southwest Industrial Park Specific Plan and Almond Avenue Annexation

State Clearinghouse Number: SCH 2009091089

Contact Person: Shannon J. Casey, AICP, Senior Planner
Telephone Number: (909) 350-7608

Project Location (Include County): The approximately 3,111-acre SWIP Specific Plan Update and Annexation Area is located in the southwest portion of the City of Fontana and in clued approximately 472 acres currently in County of San Bernardino, California. The project site is generally located along I-10, east of Interstate 15 (I-15), and north of State Route 60 (SR-60). Fontana is bounded by unincorporated San Bernardino County to the north and east, Rancho Cucamonga and Ontario to the west, and unincorporated Riverside County to the south.

The project site is an irregularly-shaped area, generally situated along the I-10 corridor. The majority of the site is located south of I-10, with the exception of two small areas extending to the north of the freeway. The project site is bounded by Mulberry Avenue to the west, Citrus Avenue to the east, Philadelphia Avenue to the south, and I-10 to the north. Two areas of the proposed Specific Plan (126 acre Speedway Industrial District and approximately 55 acres of the Freeway Industrial District) are located immediately north of the I-10 Freeway.

Project Description: The proposed Project would amend and update the existing SWIP Specific Plan to add territory to the existing SWIP Specific Plan area and to update land uses and development standards therein. Currently, the Specific Plan encompasses approximately 1,800 acres. The proposed project would result in an increase of approximately 1,311 acres (of which approximately 472 acres are currently located within unincorporated San Bernardino County to the west of the existing City limit and which may be considered for future annexation) for a total Specific Plan area of approximately 3,111 acres. The City proposes a total of nine land use districts within the existing and proposed Specific Plan to provide comprehensive policy and regulatory guidance, unique to each area within the Specific Plan.

This is to certify that the City of Fontana, as Lead Agency, approved the above described project on May 8, 2012, and made the following determinations:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures were made a condition of the approval of the project.
4. A Statement of Overriding Considerations was adopted for this project.
5. Findings were made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Environmental Impact Report are specified as follows:

Custodian: City of Fontana, City Clerk
Location: 8353 Sierra Avenue
Fontana, California 92335

CLERK OF THE BOARD
MAY 10 2012
COUNTY OF SAN BERNARDINO

Date: 5/9/12
Date Received for Filing: _____

Signature: _____
Title: _____

DATE FILED & POSTED