



**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/25/2026 — 202603251250003
STATE CLEARING HOUSE # (If applicable) 2015031080

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LA COUNTY REGIONAL PLANNING	LEAD AGENCY EMAIL	DATE 03/25/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026066699	
PROJECT TITLE NORTHLAKE SPECIFIC PLAN PROJECT		
PROJECT APPLICANT NAME JODIE SACKETT	PROJECT APPLICANT EMAIL	PHONE NUMBER (213)974-6433
PROJECT APPLICANT ADDRESS 320 W TEMPLE ST 13TH FL	CITY LOS ANGELES	STATE CA
		ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

Local Public Agency School District Other Special District State Agency Private Entity


CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ <u>4,227.50</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ <u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ <u>0.00</u>
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>25.00</u>
<input type="checkbox"/> Other		\$ <u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 4,252.50

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE ERIC CORREA,
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ON March 25 2026

UNTIL April 24 2026

Notice of Determination

2026 066699



FILED
Mar 25 2026

Appendix D

Dem C. Legm, Registrar - Recorder/County Clerk

To: **REGISTRAR - RECORDER/COUNTY CLERK**
 Office of Planning and Research
For U.S. Mail:

P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Electronically signed by ERIC CORREA
Public Agency: LA County Regional Planning
320 W. Temple St., 13th Flr
Address: Los Angeles, CA 90012

Contact: Jodie Sackett
Phone: 213-974-6433

County Clerk
 County of: Los Angeles, Environmental Filings
Address: 12400 E. Imperial Hwy, #1201
Norwalk, CA 90650

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015031080

Project Title: NorthLake Specific Plan Project

Project Applicant: NorthLake Associates LLC

Project Location (include county): 1,330-acre site east of I-5, west of Castaic Lake, north of Castaic, unincorporated Los Angeles County

Project Description:

The Partial Creek Avoidance Alternative (PCAA) proposes to develop a 720-acre portion of the Project site with a total of 2,295 dwelling units, including 288 single-family units on approximately 41 acres, 1,341 multi-family units on approximately 107 acres, 345 senior multi-family units on approximately 49 acres, and 315 affordable housing units and 6 market-rate live-work units. Phase 1 also includes commercial uses (22 acres), open space and park uses (412 acres), roadways (86 acres), a school pad (21 acres), water tank pad (5.1 acres), and a fire station pad (1.4 acres). Phase 2 of the PCAA would reduce the total disturbance area by 61 percent, which would preserve a portion of Grasshopper Creek and the associated sensitive habitat. Development within the Phase 2 area would include 855 single-family units on approximately 53 acres as well as parkland (27 acres), open space (474 acres), roadways (14 acres) and a school pad (22 acres).

This is to advise that the County of Los Angeles Board of Supervisors has approved the above
(Lead Agency or Responsible Agency)

described project on March 24, 2026 and has made the following determinations regarding the above
(date)

described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles County, Hall of Records, 320 West Temple Street, Los Angeles, Ca 90012;
<https://lacrpl.legistar.com/LegislationDetail.aspx?ID=7297239&GUID=8CCA3A7D-4458-4A58-970D-251E36B9454F&Options=ID%7CText%7C&Search=25-092>

Signature (Public Agency): [Handwritten Signature] Title: Supervising Planner
Date: 3-24-26 Date Received for filing at OPR: _____

2026 066699

FILED
Mar 25 2026
Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by ERIC CORREA

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: E. CORREA



Wednesday, March 25, 2026 11:11 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2026066699	1	\$25.00
NoD - Environmental Impac 2026066699	1	\$4,227.50
Total		\$4,252.50

Total Documents: 1

Customer payment(s):

Check \$4,252.50

Check List:

#44 \$4,252.50