State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 08062026 — 562

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2016021099

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana	-	08062026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	-

PROJECT TITLE

Master Case No. 25-0040; Tentative Tract Map No. 25-0002: Design Review No. 25-0011

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Matt Livingston-RC Homes, Inc.	matt.livingston@rchomesinc.com	(323) 450-2331

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
550 North Larchmont Blvd #201	Los Angeles	CA	90004

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☑ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #166131

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X [signature]	Alicia Meza, Deputy Clerk

NOTICE OF DETERMINATION

TO:	x Clerk of the Board of Supervisors or County Clerk Address:	FROM:	Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Avenue Fontana, CA 92335 Phone: (909) 350-6718
TO:	X Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above) Address: Contact: Phone:	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number
(If submitted to SCH): 2016021099

Project Title: Master Case No. 25-0040; Tentative Tract Map No. 25-0002; Design Review No. 25-0011

Project Applicant (include address, telephone number and email address):

Matt Livingston
President
RC Homes, Inc
550 North Larchmont Blvd #201
Los Angeles, CA
323.450.2331
matt.livingston@rchomesinc.com

DATE FILED & POSTED
Posted On: 8/6/26
Removed On: 9/11/26
Receipt No: 36-08062026-562

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2026 AUG -6 AM 9:13

Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):

The project site is located at 7844 Citrus Avenue, (APN: 1110-361-10).

General Project Location (City and/or County): Fontana, San Bernardino County

Project Description:

A request to subdivide one parcel of approximately 5.29 acres into 37 parcels for a single-family development including a density bonus for three (3) affordable residences, and a request for site and architectural review for the development of a 37-unit single-family development and associated site improvements and an Affordable Housing Density Bonus Agreement together with related Covenants, Conditions & Restrictions providing for a minimum of three (3) affordable units in accordance with the state density bonus law, on approximately 5.29 acres.
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project. Matt Livingston, RC Homes, Inc

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on August 4, 2026 and has made the following determinations regarding the above described project:

1.	The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒	Pursuant to a previously adopted EIR for the General Plan, (SCH No. 2016021099), prepared based on CEQA Guidelines Sections 15162 and 15183 et seq, and Section 8.10 of the City of Fontana's 2019 Local CEQA Guidelines, staff has determined that the Project would not result in, (1) a peculiar impact that was not identified as a significant impact under the prior EIR, (2) a significant impact that was not analyzed as significant in the prior EIR, (3) a potentially significant off-site impact of cumulative impact not discussed in the prior EIR; or (4) a more severe impact due to substantial new information that was not known at the time the prior EIR. No further action is required, and a Notice of Exemption is determined to be adequate for this Project and has been prepared for the Planning Commission's consideration.
☐	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
☐	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. ☒	Mitigation measures [☒ were ☐ were not]made a condition of the approval of the project.
4. ☒	A Mitigation Monitoring or Reporting Plan [☒ was ☐ was not] adopted for this project.
5. ☒	A Statement of Overriding Considerations [X was ☐ was not] adopted for this project.
6. ☒	Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

	Custodian: City of Fontana, Planning Department	Location: 8353 Sierra Avenue, Fontana, CA 92335

CLERK OF THE BOARD OF SUPERVISORS
2026 AUG -6 AM 9:13
SAN BERNARDINO COUNTY CALIFORNIA

Date: 8-5-26	**Rina Leung** **Senior Planner**

Clerk's File Stamp:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

CLERK OF THE
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SAN BERNARDINO COUNTY
CALIFORNIA