STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: 5/27/2025

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # **2013022042**
Lime Rock Valley Specific Plan

The Lead Agency has *extended* the local review period for the above referenced project to July 14, 2025, to accommodate the review process. Please refer to the attachment: **_Updated Documents** for more information. All other project information remains the same.