

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2004071045

Project Title: Mesa Verde Specific Plan Area 2 Amendment 2

Lead Agency: City of Calimesa Contact Person: Selenne Sevilla, Senior Planner
 Mailing Address: 908 Park Avenue Phone: (909) 795-9801
 City: Calimesa Zip: 92320 County: Riverside

Project Location: County: Riverside City/Nearest Community: Calimesa
 Cross Streets: Sandalwood Drive and 7th Street Zip Code: 92320

Longitude/Latitude (degrees, minutes and seconds): 33 ° 59 ' 31.07" N / 117 ° 03 ' 39.43" W Total Acres: 1,463.1

Assessor's Parcel No.: 411-210-010, 411-210-028, 413-030-025, 413-040-013, 413-040-017, 413-040-018, 413-040-020, 413-040-023, 413-160-011, 413-200-003, 413-200-040, 413-200-042, 413-200-044, 413-200-048 Section: 14, 15, 16, 22, 23 Twp.: 2 South Range: 2 West Base: San Bernardino

Within 2 Miles: State Hwy #: Interstate 10 Waterways: San Timoteo Canyon-San Timoteo Wash and Yucaipa Creek
 Airports: N/A Railways: N/A Schools: Dunlap Elementary School, Yucaipa High School, Mesa View Middle School, Calimesa Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2004071045 Draft EIS Other: _____
 Mit Neg Dec Other: NOA FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Specific Plan Amendment

Development Type:

Residential: Units 3,650 Acres 474.6
 Office: Sq.ft. 240,000 Acres 5.5 Employees 800 Transportation: Type 101 acres of public roadways
 Commercial: Sq.ft. 300,000 Acres 23.8 Employees 600 Mining: Mineral _____
 Industrial: Sq.ft. 4,200,000 Acres 241.9 Employees 7,000 Power: Type _____ MW _____
 Educational: 22 acres, two schools (100 employees, 1,200 students) Waste Treatment: Type _____ MGD _____
 Recreational: 66.4 acres, parks and recreational facilities Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: 5.3 acres of public works/fire station facilities (8 employees), 497.2 acres of open space

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Tribal, Wildfire, Energy

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designation: Mesa Verde Specific Plan Area 2/Zoning: Mesa Verde Estates

Project Description: (please use a separate page if necessary)

The Mesa Verde Specific Plan Area 2 Amendment 2 (Project) is an amendment to the approved Mesa Verde Specific Plan Area 2 Amendment 1, and would allow a maximum of 3,650 residential units. The projected number of units within each of the residential zones include: 790 units of High Residential, 594 units of Medium High, 1,450 units of Medium, 677 units of Low Medium, and 139 units of Low. The Project would allow up to 4.44 million square feet of building area within the Business Park zone (allowing for industrial, logistics, office, and/or educational uses), up to 300,000 square feet of commercial building area within the Commercial and Mixed-Use zones, two school sites, open space and public/private parks, utility infrastructure, and roadways. An internal network of trails would connect the Project's land uses and parks. Off-site improvements for roadway infrastructure, utility connections, and fuel modification would be required. County Line Road improvements would require redeveloping the roadway within the full width of the existing 60-foot right-of-way.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Friday, July 11, 2025 Ending Date Monday, August 25, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Mesa Verde Owners, LLC</u>
Address: <u>225 South Lake Avenue, Suite 225-M210</u>	Address: <u>18565 Jamboree Road, Suite 200</u>
City/State/Zip: <u>Pasadena, California 91101</u>	City/State/Zip: <u>Irvine, California 92612</u>
Contact: <u>Kristin Starbird</u>	Phone: <u>(949) 769-6722</u>
Phone: <u>(626) 204-9839</u>	

Signature of Lead Agency Representative: *Kristin Starbird* Date: 7/9/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.