

ENDORSED

SACRAMENTO COUNTY

MAY 22 2026

Notice of Determination

FLORENCE EVANS, CLERK/RECORDER  
BY [Signature] DEPUTY

Appendix D

TO:

Governor's Office of Land Use and Climate  
Innovation  
1400 Tenth Street  
Sacramento, CA 95814

County Clerk  
County of: Sacramento  
Address: 3636 American River Drive, Suite 110  
Sacramento, CA 95864

FROM:

Public Agency: Omochumne-Hartnell Water District

Address: P.O. Box 211  
Wilton, CA 95693-0211

Contact: Michael Wackman

Phone: 916-682-5958

Lead Agency (if different from above):

Address:

Contact:

Phone:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018072026

Project Title: Omochumne-Hartnell Water District: Groundwater Recharge Project

Project Location (include county): Sacramento County

Project Description: The revised Project would result in the upgrading of the existing pump and the addition of a new pump at Field Site 1 – Teichert Ranch (Kautz Property 1). Another new pump would be constructed at Teichert Ranch, approximately 4,300 feet upstream of Field Site 1. A new pump would also be added at Field Site 2 – Rooney Ranch (Kautz Property 2).

This is to advise that the Omochumne-Hartnell Water District, applicant has approved the above described project on (Lead Agency or Responsible Agency)

5/19/2026 and has made the following determinations regarding the above described projects.  
(Date)

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA, and an Addendum pursuant to CEQA Guidelines Section 15164 was prepared and considered in connection with approval of the modified project.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

8970 Elk Grove Blvd., Elk Grove, CA 95624

Signature (Public Agency) [Signature]

Title: General Manager

Date: 5/21/2026

Date Received filing at OPR:



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 34 — 05/22/2026 — 195  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2018072026

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Omochumne-Hartnell Water District</b>	LEAD AGENCY EMAIL	DATE <b>05/22/2026</b>
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER <b>2026-0216</b>	

PROJECT TITLE

**Omochumne-Hartnell Water District: Groundwater Recharge Project**

PROJECT APPLICANT NAME <b>Omochumne-Hartnell Water District</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(916) 682-5958</b>
PROJECT APPLICANT ADDRESS <b>P.O. Box 211</b>	CITY <b>Wilton</b>	STATE <b>CA</b>
		ZIP CODE <b>95693-0211</b>

**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency   
  School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**


- |  |            |    |      |
|--|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)   | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                    | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW  | \$1,437.25 | \$ | 0.00 |
| <br>   |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee  |            |    |      |
| <input type="checkbox"/> Notice of Exemption (attach)  |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                       |            |    |      |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder- Jacob Hermanson -Deputy Clerk
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State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 34 — 09242018 — 556  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2018072026

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Omochumne-Hartnell Water District</b>	LEAD AGENCY EMAIL	DATE <b>09242018</b>
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COUNTY/STATE AGENCY OF FILING <b>Sacramento</b>	DOCUMENT NUMBER <b>180623</b>
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PROJECT TITLE  
**Omochumne-Hartnell Water District: Groundwater Recharge Project**

PROJECT APPLICANT NAME <b>Omochumne-Hartnell Water District, Michael Wackman</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(916) 682-5958</b>
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PROJECT APPLICANT ADDRESS <b>PO Box 211</b>	CITY <b>Wilton</b>	STATE <b>CA</b>	ZIP CODE <b>95693</b>
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	<u>2,280.75</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	<u>0.00</u>


Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>40.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$    2,320.75

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jon Hermison-Deputy Clerk-County Clerk Recorder</b>
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