

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2010042063

Project Title: Permanente Quarry Reclamation Plan Amendment Project

Lead Agency: County of Santa Clara-Department of Planning and Development Contact Person: Robert Salisbury
 Mailing Address: 70 W. Hedding Street, East Wing, 7th Floor Phone: (408) 299-5785
 City: San Jose Zip: 95110 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Cupertino
 Cross Streets: Stevens Creek Blvd./Foothill Expressway Zip Code: 95014

Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 13.41 " N / 122 ° 6 ' 30.61 " W Total Acres: 921

Assessor's Parcel No.: See Attached Section: 16, 17, 18, 19, 20 Twp.: 7 south Range: 2west Base: Mount Diablo
 Within 2 Miles: State Hwy #: SR 85; I-280 Waterways: West Fork Adobe Creek, Swiss Creek, Stevens Creek, Permanente Creek, and Indian Creek
 Airports: None Railways: Union Pacific Railroad Schools: See Attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Reclamation Plan Amendment

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral Limestone
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: Surface mine reclamation plan amendment

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: energy, tribal cultural, wildfire

Present Land Use/Zoning/General Plan Designation:

See Attached

Project Description: (please use a separate page if necessary)

Hanson Permanente Cement, Inc. (property owner) and Lehigh Southwest Cement Company (mine operator) of the Permanente Quarry (collectively, Lehigh) seek necessary authorizations to discontinue current activities and proceed to final reclamation of the Permanente Quarry site over a 40-year period to return the site to a hillside open space condition suitable for subsequent uses allowed by the Santa Clara County Zoning Ordinance. The project would remove aggregate stockpiles; grade steep areas for stability; backfill the Permanente Quarry with primarily imported materials; cover materials storage areas and the quarry pit with suitable closure material that is a combination of material generated on-site and imported material; buttress quarry pit walls with imported fill; and revegetate.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 13, 2025 Ending Date July 14, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Sanjeet Sen/ Heidelberg Materials</u>
Address: <u>575 Market Street, Suite 3700</u>	Address: <u>24001 Stevens Creek Blvd.</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Cupertino, CA 95014</u>
Contact: <u>Janna Scott</u>	Phone: <u>(408) 996-4249</u>
Phone: <u>(415) 896-5900</u>	

Signature of Lead Agency Representative: Robert Salisbury

Digitally signed by Robert Salisbury
Date: 2025.06.16 10:55:06 -0700

Date: 6/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Permanente Quarry Reclamation Plan Amendment
Notice of Completion – Attachment**

Schools within 2 miles of the project site:

- Elementary schools: Abraham Lincoln, Montclair, Stevens Creek and West Valley
- Middle schools: Cupertino and John F. Kennedy
- Monta Vista High

Project Site Location

- Sections: 16, 17, 18 ,19 ,20, 21
- Township: 7 south
- Range: 2 west
- Base: Mount Diablo

Assessor's Parcels and Zoning Designations

Zoning Designation	Definition	Assessor's Parcel Numbers
County A-d1	Exclusive Agriculture, Santa Clara Valley Viewshed	351-10-008, -038
County A1-d1	General Use, Santa Clara Valley Viewshed	351-10-037
County A1-20s-d1	General Use, Minimum Lot Size 20,000 Square Feet, Santa Clara Valley Viewshed	351-10-037
County HS-d1	Hillside, Santa Clara Valley Viewshed	351-09-013, -022, -023, -025;
County HS-d1-sr	Hillside, Santa Clara Valley Viewshed, Scenic Roads	351-11-001, -081