

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2007121001

Project Title: Point of Use/Point of Entry Ordinance Amendments
Lead Agency: County of Monterey Environmental Health Bureau **Contact Person:** Ric Encarnacion, MPH, REHS
Mailing Address: 1270 Natividad Road **Phone:** (831) 755-4505
City: Salinas **Zip:** 93906 **County:** Monterey

Project Location: **County:** Monterey **City/Nearest Community:** Salinas, unincorporated area
Cross Streets: Multiple **Zip Code:** Countywide
Longitude/Latitude (degrees, minutes and seconds): 36 ° 11 ' 14 " N / -121 ° 19 ' 52 " W **Total Acres:** 500
Assessor's Parcel No.: Countywide **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** MtDiablo
Within 2 Miles: **State Hwy #:** Hwy 1, 68, 183, 146, US 101 **Waterways:** Salinas River, Carmel River
Airports: n/a **Railways:** N/A **Schools:** Countywide

Document Type:

CEQA: NOP Draft EIR Supplemental/Subsequent EIR (Prior SCH No.) _____ Mit Neg Dec Other: Draft EIR Addendum
NEPA: NOI EA Draft EIS FONSI
Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Ordinance amendment

Development Type:

Residential: Units 254 Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Point of use/entry MGD 1
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document

Aesthetics Energy Mandatory Findings of Significance Sewer Capacity
 Agriculture and Forestry Resources Fiscal Impacts Mineral Resources Solid Waste
 Air Quality Flood Plain/Flooding Noise Transportation
 Biological Resources Geology/Soils Population/Housing Tribal Cultural Resources
 Coastal Zone Greenhouse Gas Emissions Public Services Utilities/Service Systems
 Cultural Resources Growth Inducement Recreation Vegetation
 Cumulative Effects Hazards & Hazardous Materials Schools/Universities Wetland/Riparian
 Drainage/Absorption Hydrology/Water Quality Septic System Wildfire
 Economics/Jobs Land Use/Planning
 Other _____

Present Land Use/Zoning/General Plan Designation:

General Plan: Resource Conservation and Low Density Residential. Zoning: Resource Conservation, Rural Density Residential, and Low Density Residential

Project Description:

The project consists of adoption and implementation of an amended Ordinance by the County of Monterey that would allow the use of point of use (POU) and point of entry (POE) drinking water treatment devices for lots on private wells and in non-compliant local small, State small, and public water systems in unincorporated Monterey County. These systems currently exceed one or more primary drinking water maximum contaminant levels for constituents such as nitrate, arsenic, fluoride, cadmium, hexavalent chromium, and/or 1,2,3-Trichloropropane. The Ordinance would amend Chapter 15.06 of the Monterey County Code to authorize POU and POE treatment as an alternative compliance pathway to centralized treatment, well replacement, or system consolidation. The amended Ordinance would allow POU and POE treatment to serve vacant legal lots of record, and to support accessory dwelling units, within non-compliant water systems and on private wells, subject to specified requirements. The Ordinance is intended to provide a feasible compliance option to protect public health where existing centralized solutions are impractical or infeasible.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".


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| <input type="checkbox"/> Air Resources Board (ARB) | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS) |
| <input type="checkbox"/> Attorney General | <input type="checkbox"/> Natural Resources Agency, California |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC) | <input type="checkbox"/> Parks and Recreation, Department of |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR) |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Public Utilities Commission, California (CPUC) |
| <input checked="" type="checkbox"/> Caltrans <u>District #5</u> | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>Region #3</u> |
| <input type="checkbox"/> Cannabis Control, Department of (DCC) | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle) |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> San Diego River Conservancy (SDRC) |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC) | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC) |
| <input checked="" type="checkbox"/> Coastal Commission (CCC) | <input type="checkbox"/> San Joaquin River Conservancy (SJRC) |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC) | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC) |
| <input type="checkbox"/> Conservation, Department of (DOC) | <input type="checkbox"/> Sierra Nevada Conservancy |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR) | <input type="checkbox"/> State Lands Commission, California (SLC) |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> State Water Resources Control Board |
| <input type="checkbox"/> Delta Stewardship Council | <input type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHDP) |
| <input type="checkbox"/> Education, California Department of | <input type="checkbox"/> Strategic Growth Council, California (SGC) |
| <input type="checkbox"/> Emergency Services, Office of (OES) | <input checked="" type="checkbox"/> SWRCB <u>Division of Water Quality</u> |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Conservancy |
| <input type="checkbox"/> Fish and Game Commission (CDFGC) | <input type="checkbox"/> Tahoe Regional Planning (TRPA) |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>Region #4</u> | <input checked="" type="checkbox"/> Toxic Substances Control, Department of (DTSC) |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA) | <input type="checkbox"/> Transportation Commission, California (CATC) |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE) | <input checked="" type="checkbox"/> Water Resources, Department of (DWR) |
| <input type="checkbox"/> General Services, Department of (DGS) | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Highway Patrol, California (CHP) | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> Historic Preservation, Office of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing and Community Development, California Department of (HCD) | |
| <input checked="" type="checkbox"/> Native American Heritage Commission (NAHC) | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 7, 2026 Ending Date June 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>County of Monterey Environmental Health Bureau</u>
Address: <u>80 Garden Court, Suite 240</u>	Address: <u>1270 Natividad Road</u>
City/State/Zip: <u>Monterey, California 93940</u>	City/State/Zip: <u>Salinas, California 93906</u>
Contact: <u>Kayleigh Limbach, Environmental Planner</u>	Phone: <u>(831) 755-4505</u>
Phone: <u>831-753-3190</u>	

Signature of Lead Agency Representative:  R. Encarnacion **Date:** 5/5/2026