



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 35-20250509-010
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2014081015

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|--|--------------------|
| LEAD AGENCY CITY OF SAN JUAN BAUTISTA | LEAD AGENCY EMAIL citymanager@san-juan-bautista.ca. | DATE 05/09/2025 |
| COUNTY/STATE AGENCY OF FILING CITY OF SAN JUAN BAUTISTA | DOCUMENT NUMBER | |

PROJECT TITLE
 STATE ROUTE 156 & THE ALAMEDA EAST-BOUND RIGHT-TURN LANE ADDITION

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|--|--|-------------------------------|
| PROJECT APPLICANT NAME CITY OF SAN JUAN | PROJECT APPLICANT EMAIL citymanager@san-juan-bautista.ca. | PHONE NUMBER (831)453-8995 |
| PROJECT APPLICANT ADDRESS 311 SECOND STREET | CITY SAN JUAN BAUTISTA | STATE CA |
| | | ZIP CODE 95045 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | \$2,968.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | \$50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 3,018.75

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|-----------------------|---|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Jaqueline Taylor, Deputy County Clerk-Recorder |
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Filed in San Benito County
 FRANCISCO DIAZ: County Clerk
35-20250509-010
 05/09/2025
 Pages: 206
 Fee: \$ 3018.75
 By jtaylor, Deputy