

Notice of Determination**To:****Office of Planning and Research***U.S. Mail:*

P.O. Box 30441400

Sacramento, CA 95812-3044

Street Address:

Tenth St., Rm 113

Sacramento, CA 95814

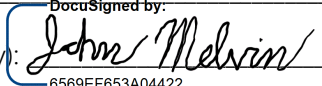
From:**Public Agency:** Department of Forestry and Fire Protection (CAL FIRE)**Address:** P.O. Box 94426, Sacramento, CA 92444-2460**Contact:** Shannon Johnson, Staff Chief**Phone:** (530) 338-8197**Email:** shannon.johnson@fire.ca.gov**Lead Agency, if different from above****Public Agency:** Cambria Community Services District**Address:** 2150 Main Street Cambria, CA 93428**Contact:** Matthew McElhenie, General Manager**Phone:** (805) 927-6223**Email:** mmcelhenie@cambriacsd.org**Project Proponent, if applicable****Title:** San Luis Obispo County Fire Safe Council, Inc.**Address:** PO Box 5305 San Luis Obispo, CA 93403**Contact:** Dan Turner, Executive Director**Phone:** (805) 458-3513**Email:** firesafeslo@gmail.com**SUBJECT:** *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***State Clearinghouse Number (if submitted to State Clearinghouse):** 2006051092**Project Title:** Fiscalini Ranch Preserve Master Environmental Impact Report**Project Applicant:** San Luis Obispo County Fire Safe Council, Inc.**Project Location (include county):** San Luis Obispo County, southwest of the town of Cambria**Project Description:**

The Department of Forestry and Fire Protection (CAL FIRE) is providing funding to The San Luis Obispo County Fire Safe Council to implement forest health and restoration activities on up to 77 acres of State Responsibility Area (SRA) lands located near the town of Cambria, San Luis Obispo County, that will provide wildfire prevention benefits to neighboring communities, as well as restoration of the native Cambria Monterey Pine Forest. The Cambria Community Services District (CCSD) has prepared a Master Environmental Impact Report (EIR) for the Fiscalini Ranch Preserve project. Treatment activities are consistent with those evaluated in the Fiscalini Ranch Preserve Master EIR and include manual thinning, chipping, and tree planting. These treatments are intended to promote forest health, reduce fuel load, and demonstrate the efficacy of climate beneficial prescriptions.

This is to advise that **CAL FIRE** (☐ Lead Agency or ☒ Responsible Agency) has approved the above-described project on November 5, 2025 has made the following determinations regarding the above-described project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated or a Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigated measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR and record of project approval is available to the General Public at: The CCSD website: <https://www.cambriacsd.org/fiscalini-ranch-preserve-environmental-studies>.

DocuSigned by:
 Signature (Public Agency):  Title: **Assistant Deputy Director**
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Date: **11/5/2025** Date Received for filing at OPR: _____