



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 09/19/2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2018051066**
Diamond Bar Town Center Specific Plan

Pursuant to the attachment: “**_Memo_Extension of Public Review Period_SCH No. 2018051066,**” per Lead Agency, the review period for the above referenced project is *extended* to **October 10, 2025**. All other project information remains the same.