

**CITY OF LOS ANGELES**  
**CALIFORNIA ENVIRONMENTAL QUALITY ACT**  
**NOTICE OF**  
**DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

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| Public Resources Code (PRC) Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to PRC Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to PRC Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)<br>Los Angeles Department of City Planning, 221 N. Figueroa Street, Suite 1350, Los Angeles, CA 90012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COUNCIL DISTRICT<br>9              |
| PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY)<br>Convention Center Expansion and Modernization Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ENV-2011-0585-EIR-ADD2             |
| PROJECT DESCRIPTION AND LOCATION: This Project includes modifications to the Convention Center Expansion and Modernization Project, as approved in the First Addendum to the Certified EIR (Approved Project), to allow for the development of an approximately 700,000 sf expansion of the Los Angeles Convention Center and other site improvements. Specifically, modifications to the Approved Project include: (1) minor revisions to the floor area to be developed; (2) postponement of construction of the new West Hall lobby and bridge, improvements to Gilbert Lindsey Plaza, and the Bond Street parking garage; (3) adjustments to the configuration of Pico Boulevard and traffic mitigation; (4) development of a LADWP Network Station on a portion of the Bond Street surface parking lot; (5) modifications to the signage program; and (6) updates to the construction schedule. The Modified Convention Center Expansion and Modernization Project (Modified Project) involves a 700,273-sf expansion of the Los Angeles Convention Center, modernization of the existing Convention Center buildings and campus, and other improvements. The Project would involve the construction and operation of a New Hall building which would connect the existing South and West Halls, and would be partially constructed over Pico Boulevard. The New Hall building would be comprised of a new exhibit hall; meeting rooms; a multi-purpose hall; and pre-function/lobby, support, and food service spaces. The New Hall building height would vary from 92 feet to a maximum of 150 feet, which would not exceed the height of the existing 165-foot South Hall Lobby Tower. The Project would also include the renovation of the existing Concourse Building and South Hall, as well as the partial demolition of the South Hall to connect to the New Hall building. In addition, landscape, streetscape, and circulation improvements and a comprehensive signage program would be implemented. No physical changes are proposed for the on-site Crypto.com Arena building. The expansion combined with existing on-site development would result in a total of up to 3,050,052 sf of floor area on the 68 acre site, located at 1111-1301 S. Figueroa Street, 1206 W. Pico Boulevard, 1211 W. Pico Boulevard, 1260 S. LA Live Way, 740-1110 Chick Hearn Court, 751 W. 12th Street, Assessor Parcel Number (APN) 5138016908, and APN 5138016909). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY<br>City of Los Angeles, City Tourism Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| CONTACT PERSON<br>Milena Zasadzien, Principal City Planner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STATE CLEARING HOUSE NUMBER<br>2011031049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TELEPHONE NUMBER<br>(213) 847-3636 |
| On September 19, 2025, the Los Angeles City Council approved the Second Addendum to the Convention Center Project. The City found based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in the previously certified Convention and Event Center Project Environmental Impact Report EIR No. ENV-2011-0585-EIR, certified on October 2012; the Addendum and Joint Analysis dated December 2021, and pursuant to CEQA Guidelines 15162 and 15164, and, pursuant to the Second Addendum dated August 2025, that no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |
| SIGNIFICANT EFFECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Project <b>will</b> have a significant effect on the environment.<br><input checked="" type="checkbox"/> Project <b>will not</b> have <b>new or more significant</b> effects on the environment.                                                                                                                                                                                                                                                                                                                        |                                    |
| MITIGATION MEASURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Mitigation measures <b>were</b> made a condition of project approval.<br><input type="checkbox"/> Mitigation measures <b>were not</b> made a condition of project approval.                                                                                                                                                                                                                                                                                                                                  |                                    |
| MITIGATION REPORTING / MONITORING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> A mitigation reporting or monitoring plan <b>was</b> adopted for the project.<br><input type="checkbox"/> A mitigation reporting or monitoring plan <b>was not</b> adopted for the project.                                                                                                                                                                                                                                                                                                                  |                                    |
| OVERRIDING CONSIDERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Statement of Overriding Considerations <b>was</b> adopted.<br><input type="checkbox"/> Statement of Overriding Considerations <b>was not</b> adopted.<br><input checked="" type="checkbox"/> Additional Statement of Overriding Considerations <b>was not</b> required.                                                                                                                                                                                                                                                 |                                    |
| ENVIRONMENTAL IMPACT REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Environmental Impact Report <b>was</b> previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, Addenda and Joint Analysis to the previous EIR were prepared, and findings <b>were</b> made for the project pursuant to the provisions of CEQA. The Addenda, Joint Analysis and Environmental Impact Report may be examined at the Department of City Planning.<br><input type="checkbox"/> An Environmental Impact Report <b>was not</b> prepared for the project. |                                    |
| NEGATIVE DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was</b> prepared for the project and may be examined at the Department of City Planning.<br><input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration <b>was not</b> prepared for the project.                                                                                                                                                                                                                           |                                    |
| SIGNATURE (Lead Agency)<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TITLE<br>Principal City Planner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE OF PREPARATION<br>9/22/25     |
| SIGNATURE (Office of Land Use and Climate Innovation if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE                               |
| DISTRIBUTION: Part 1 - County Clerk, Part 2 - Administrative Record, Part 3 - Resp. State Agency (if any) Part 4 - Office of Land Use and Climate Innovation (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |