THIS NOTICE WAS POSTED

ON June 07 2024

UNTIL July 08 2024

REGISTRAR - RECORDER/COUNTY CLERK

CITY OF LOS ANGELES CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

2024 122725 FILED

Jun 07 2024

Dean C. Logan, Registrar -- Recorder/County Clerk

Electronically signed by CAROLINA OUTPUEDO

(California Environmental Quality Act Guidelines Section 15094)					
Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.					
	D ADDRESS (Bldg, Street, Ci	ty, State)		COUNCIL DISTRICT	
Los Angeles Department of City Planning 221 N Figueroa St, Ste 1350				9	
Los Angeles, CA 90012					
	DING ITS COMMON NAME, I	IF ANY)	CASE NOs.		
Digital Display Sign			DIR-2023-8477-		
PROJECT DESCRIPTION AND LOCATION The project is a new 52-square foot Digital Display at the corner of Figueroa Street and Chick Hearn Court.					
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY City of Los Angeles, City Tourism Department and L.A. Arena Land Company, LLC					
CONTACT PERSON Mindy Nguyen, Senior City Planner		STATE CLEARING HOUSE NU 2011031049	TATE CLEARING HOUSE NUMBER 2011031049		
This is to advise that on May 22, 2024, the Director of Planning approved with conditions a Project Permit Compliance to allow a new 52-foot Digital Display at the corner of Figueroa Street and Chick Hearn Court. The Director found based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in the Convention and Event Center Project Environmental Impact Report (EIR) No. ENV-2011-0585-EIR (SCH No. 2011031049), certified in October 2012, and pursuant to CEQA Guidelines 15162 and 15164, and the Addendum and Joint Analysis dated December 2021, that no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the project.					
SIGNIFICANT EFFECT Project will have a significant effect on the environment. Project will not have new or more significant effects on the environment.					
MITIGATION MEASURES	Mitigation measures were made a condition of project approval. Mitigation measures were not made a condition of project approval.				
MITIGATION REPORTING / MONITORING	A mitigation reporting or monitoring plan was adopted for the project. A mitigation reporting or monitoring plan was not adopted for the project.				
OVERRIDING CONSIDERATION	 ☐ Statement of Overriding Considerations was adopted. ☐ Statement of Overriding Considerations was not adopted. ☐ Additional Statement of Overriding Considerations was not required. 				
ENVIRONMENTAL IMPACT REPORT	Environmental Impact Report was previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, an Addendum and Joint Analysis to the previous EIR was prepared, and findings were made for the project pursuant to the provisions of CEQA. The Addendum, Joint Analysis and Environmental Impact Report may be examined at the Office of the City Clerk. An Environmental Impact Report was not prepared for the project.				
NEGATIVE DECLARATION	 □ A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* □ A Negative Declaration or Mitigated Negative Declaration was not prepared for the project. 				
SIGNATURE (Lead Agency)	<u></u>	TITLE		DATE OF PREPARATION	
		Senior City Planner		June 7, 2024	
SIGNATURE (Office of Planning and Research if applicable)		TITLE		DATE	
DISTRIBUTION:		* OFFICE OF THE CITY	OFFICE OF THE CITY CLERK		
Part 1 - County Clerk		Room 395, City Hall	Room 395, City Hall		
Part 2 - City Clerk		200 N. Spring Street			
Part 3 - Agency Record Part 4 - Resp. State Agency (if any	,	Los Angeles, CA 9001	2		
Part 5 - Office of Planning and Research (if anningable)					

This is a true and certified copy of the record if it bears the seal, imprinted in purple ink, of the Registrar-Recorder/County Clerk

JUN 0 7 2024

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