

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2002091018

Project Title: Canyon Hills Project
Lead Agency: California Department of Fish and Wildlife **Contact Person:** R5CEQA@wildlife.ca.gov
Mailing Address: 3883 Ruffin Road **Phone:** 858-467-4201
City: San Diego **Zip:** 92123 **County:** United States

Project Location: County: Los Angeles City/Nearest Community: Sun Valley
 Cross Streets: Zip Code: 91352
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 28.5 " N / 118 ° 18 ' 04.5 " W Total Acres: Approx. 300
 Assessor's Parcel No.: See Attached Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: I-210 Waterways:
 Airports: Railways: Schools:

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: ITP

Development Type:
 Residential: Units 221 SFH Acres
 Office: Sq.ft. Acres Employees Transportation: Type
 Commercial: Sq.ft. Acres Employees Mining: Mineral
 Industrial: Sq.ft. Acres Employees Power: Type MW
 Educational: Waste Treatment: Type MGD
 Recreational: Hazardous Waste: Type
 Water Facilities: Type MGD Other:

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:
 Undeveloped/(T)(Q)RE11-1-H, (T)(Q)RE9-1-H, (T)(Q)A1-1/Minimum Residential, Low Residential

Project Description: (please use a separate page if necessary)

See Attached NOP

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/1/2025 Ending Date 9/2/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>CAJA Environmental Services, LLC</u>	Applicant: <u>Whitebird, Inc., doing business in California as California Whitebird, Inc.</u>
Address: <u>9410 Topanga Canyon Blvd., Suite 101</u>	Address: <u>2618 San Miguel Drive, #468</u>
City/State/Zip: <u>Chatsworth, CA 91311</u>	City/State/Zip: <u>Newport Beach, CA 92660</u>
Contact: <u>Seth Wulkan</u>	Phone: <u>(213) 269-1902</u>
Phone: <u>(818) 577-9735</u>	

Signature of Lead Agency Representative: Glen Lubcke - Acting Regional Manager  Date: 7/28/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

APN

2562-008-009; 2562-004-009; 2562-004-001, 005, 012, 015; 2562-006-003, 006; 2562-007-001; 2562-004-005, 012; 2562-004-015; 2562-006-003, 006; 2562-007-01; 2572-028-025, 026; 2572-028-027; 2562-003-005; 2563-025-006; 2562-003-018; 2563-025-009; 2563-026-006; 2562-008-002