NOTICE OF DETERMINATION

190017

TO: _X_ Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

FILED
Ernest J Dronenburg, Jr. Recorder County Clerk
FEB 15 2019
BY J. Samuela DEPUTY

___ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

FROM: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

PROJECT NUMBER: 596507/S-15019.02.06

STATE CLEARINGHOUSE NUMBER: 2018091027

PROJECT TITLE: ALVARADO TRUNK SEWER SDP

PROJECT LOCATION: The project alignment generally follows Interstate 8 (1-8) from Fairmount Avenue to the City of San Diego/City of La Mesa border on Alvarado Road west of 70th Street. The project will impact portions of the following streets: Fairmount Avenue, Mission Gorge Road, Zephyr Lane, Adobe Falls Road, and Alvarado Road. The project site is located within the Navajo and College Area Community Planning Areas and City Council Districts 7 and 9.

PROJECT DESCRIPTION: A SITE DEVELOPMENT PERMIT (SDP) for impacts to Environmentally Sensitive Lands (ESL) to replace approximately 5.0 miles of gravity trunk sewer via open trench and trenchless construction methods. The average depth of open-trench construction is approximately 20 feet. Trenchless methods include slip-lining and micro-tunneling. Average depths of the jacking and receiving pits for trenchless construction are approximately 19 and 26 feet, respectively. The project will also abandon 1.6 miles of existing sewer main.

Construction work will take place within the paved public right -of -way (streets) or city- owned utility easements. A small portion (approximately 950 linear feet) of open trench replacement will occur within Adobe Falls Open Space Canyon. Staging will occur in the paved right-of-way and developed private property including any areas immediately surrounding the driving and receiving pits (as noted on the construction plans). An existing maintenance access path is located within Adobe Falls Open Space and will be utilized for construction access.

Sensitive habitat that is disturbed by trenching within Adobe Falls Open Space Canyon would be revegetated with a Riparian and Diegan Coastal Sage Scrub container plant palette and hydroseed mix. The revegetated area would be monitored and maintained until the vegetation has been established in accordance with the success criteria of the project's revegetation plan. The project would be located in various Commercial, Industrial, Institutional and Open Space zones, and unzoned public right-of-way.

PROJECT APPLICANT: City of San Diego Public Works Department, 600 B Street #800, San Diego, CA 92101. Contact: Sheila Gamueda, 619-533-4244.

This is to advise that, on 02-05-19, 2018 the City of San Diego City Council approved the above described project and made the following determinations: R-312203

1. The project in its approved form ___ will, _X_ will not, have a significant effect on the environment.

2. ___ An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.

   _X_ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

   ___ An Addendum to Negative Declaration / Mitigated Negative Declaration / Environmental Impact Report No. was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures __X__ were, ____ were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program __X__ was, ____ was not, adopted for the project.

4. (EIR only) Findings ____ were, ____ were not, made pursuant to CEQA Guidelines Section 15091.

5. (EIR only) A Statement of Overriding Considerations ____ was, ____ was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Mark Brunette

Telephone: (619) 446-5379

Filed by: _____
Signature

Senior Planner
Title

FILED IN THE OFFICE OF THE COUNTY CLERK
San Diego County on FEB 15 2019
Posted FEB 15 2019 Removed MAR 18 2019
Returned to agency on MAR 18 2019
Deputy J. Samuela

State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER: 37-2019- 0100

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2018091027

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SAN DIEGO	--	02/15/2019

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Diego County	2019 - 0017

PROJECT TITLE: ALVARADO TRUNK SEWER SDP

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF SAN DIEGO PUBLIC WORKS DEPARTMENT	--	619-533-4244

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
600 B STREET #800	SAN DIEGO	CA	92101

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	190017	$3,271.00	$
☑ Mitigated/Negative Declaration (MND)(ND)		$2,354.75	$ $2,354.75
☐ Certified Regulatory Program document (CRP)		$1,112.00	$

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☑ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other #0001696776 **TOTAL RECEIVED** $ $2,404.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Jsamuela	San Diego County JSAMUELA , Deputy

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 20190207)

San Diego County

Transaction #: 3602837
Receipt #: 2019067007

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 02/15/2019
Cashier Location: SD

Print Date: 02/15/2019 10:20 am

Payment Summary

Total Fees:	$2,404.75
Total Payments:	$2,404.75
Balance:	$0.00

Payment

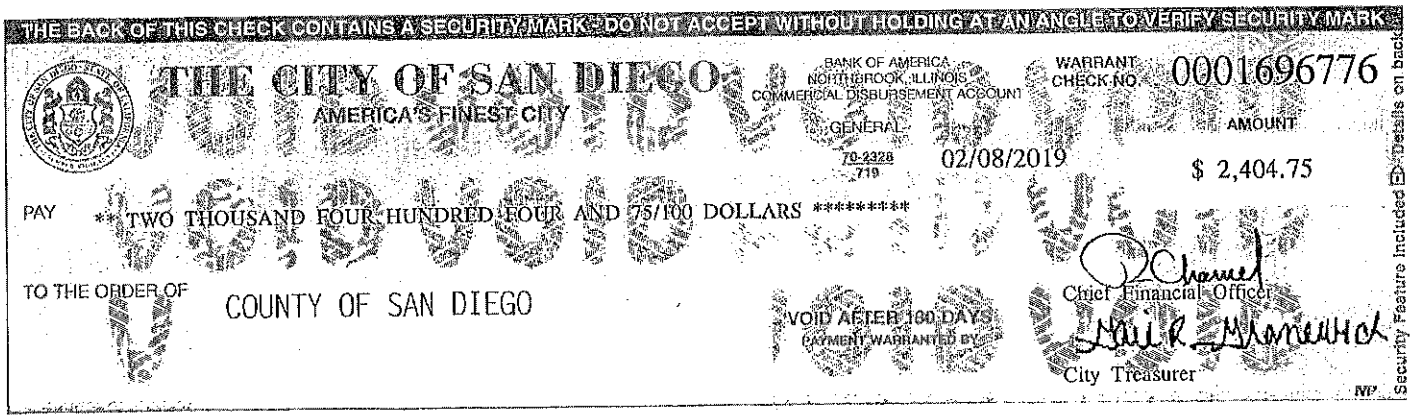
CHECK PAYMENT	$2,404.75
Total Payments	$2,404.75

Miscellaneous Item

FISH & WILDLIFE FEES

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Fees:	Fish & Wildlife Mitigated/Negative Declaration	$2,354.75
Total Fees Due:		$2,404.75

Grand Total - All Documents: $2,404.75


THE BACK OF THIS CHECK CONTAINS A SECURITY MARK - DO NOT ACCEPT WITHOUT HOLDING AT AN ANGLE TO VERIFY SECURITY MARK

THE CITY OF SAN DIEGO
AMERICA'S FINEST CITY

BANK OF AMERICA
NORTHBROOK, ILLINOIS
COMMERCIAL DISBURSEMENT ACCOUNT
GENERAL
70-2328
719

WARRANT
CHECK NO. 0001696776

02/08/2019

AMOUNT
$ 2,404.75

PAY ** TWO THOUSAND FOUR HUNDRED FOUR AND 75/100 DOLLARS *********

TO THE ORDER OF COUNTY OF SAN DIEGO

VOID AFTER 180 DAYS
PAYMENT WARRANTED BY

Chief Financial Officer

City Treasurer

Security Feature Included - Details on back

⑈0001696776⑈ ⑆071923284⑆ 7765201321⑈