

NOTICE OF EXEMPTION

TO BE SENT TO:

County of Riverside County Clerk
P.O. Box 12004
Riverside, CA 92502

Office of Planning and Research
P.O. Box 3044
1400 Tenth Street, Room 113
Sacramento, CA 95812-3044

LEAD AGENCY:

CITY OF EASTVALE
12363 Limonite Avenue, Suite 910
Eastvale, CA 91752

PROJECT CASE NO: PLN26-20021

PROJECT TITLE: Goodman Commerce Center (CR-14) Conditional Use Permits for Forge District Gym

PROJECT APPLICANT: Mi An (Forge District Gym)

PROJECT LOCATION: 5220 Hamner Ave.

CITY: Eastvale

COUNTY: Riverside

APN(s): 164-510-053

PROJECT DESCRIPTION: The proposed project includes a CUP request to establish a 28,378 square foot indoor fitness and sports facility within an existing 58,422 square foot commercial retail building, within The Goodman Commerce Center (dba Forge District Gym).

AGENCY APPROVING PROJECT: City of Eastvale, Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Steven D. Fowler, Assistant Planner

The project or activity identified above is determined to be exempt from further environmental review requirements contained in the California Environmental Quality Act (CEQA).

EXEMPT STATUS:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section no: Class 1: Existing Facilities (Section 15301)
- Statutory Exemptions. State code number: _____


REASONS TO SUPPORT EXEMPTION FINDING (attach if needed):

Pursuant to the provisions of the California Environmental Quality Act (CEQA Public Resources Code, Section 21083 et. Seq.), this project meets the criteria for a Categorical Exemption under Section 15301 (Class 1 – Existing Facilities) of the CEQA Guidelines in that the proposed project constitutes existing facilities consistent with the criteria set forth in Section 15301(a) - (p). No further environmental review pursuant to CEQA is required.

LEAD AGENCY CONTACT: David Murray

TELEPHONE: (951) 703-0488

SIGNATURE:



DATE: 5/21/2026 **TITLE:** City Planner