

# NOTICE OF EXEMPTION

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**TO BE SENT TO:**

County of Riverside County Clerk  
P.O. Box 12004  
Riverside, CA 92502

Office of Planning and Research  
P.O. Box 3044  
1400 Tenth Street, Room 113  
Sacramento, CA 95812-3044

**LEAD AGENCY:**

**CITY OF EASTVALE**  
12363 Limonite Avenue, Suite 910  
Eastvale, CA 91752

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**PROJECT CASE NO:** PLN25-20072

**PROJECT TITLE:** Tacos Los Cholos Type 41 Conditional Use Permit

**PROJECT APPLICANT:** Josue Maldonado (Tacos Los Cholos)

**PROJECT LOCATION:** 4910 Hamner Ave. Suite 200

**CITY:** Eastvale

**COUNTY:** Riverside

**APN(s):** 164-510-056

**PROJECT DESCRIPTION:** The proposed project includes a CUP request to allow the sale of beer and wine only, (ABC Type 41) for on-site consumption in conjunction with a existing business within The Goodman Commerce Center (dba Tacos Los Cholos).

**AGENCY APPROVING PROJECT:** City of Eastvale, Community Development Department

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** Steven D. Fowler, Assistant Planner

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*The project or activity identified above is determined to be exempt from further environmental review requirements contained in the California Environmental Quality Act (CEQA).*

**EXEMPT STATUS:**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3);15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section no: Class 1: Existing Facilities (Section 15301)
- Statutory Exemptions. State code number: \_\_\_\_\_


**REASONS TO SUPPORT EXEMPTION FINDING (attach if needed):**

Pursuant to the provisions of the California Environmental Quality Act (CEQA Public Resources Code, Section 21083 et. Seq.), this project meets the criteria for a Categorical Exemption under Section 15301 (Class 1 – Existing Facilities) of the CEQA Guidelines in that the proposed project constitutes existing facilities consistent with the criteria set forth in Section 15301(a) - (p). No further environmental review pursuant to CEQA is required.

**LEAD AGENCY CONTACT:** David Murray

**TELEPHONE:** (951) 703-0488

**SIGNATURE:**



**DATE:** 3/19/2026 **TITLE:** City Planner