

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2007031067**Project Title:** California High-Speed Rail Project - Los Angeles to Anaheim Project SectionLead Agency: California High-Speed Rail AuthorityContact Person: Stefan Galvez-AbadiaMailing Address: 770 L Street, Suite 620Phone: (916) 324-1541City: SacramentoZip: 95814County: Sacramento**Project Location:** County: Los Angeles and Orange City/Nearest Community: Los Angeles and Anaheim; VariousCross Streets: See NOC Attachment, Section 2, pg 1Zip Code: See NOC Attach, Sec 4, pg 1Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 15 " N / 118 ° 14 ' 44 " W Total Acres: Approx. 30 milesAssessor's Parcel No.: Refer to Draft EIR/EIS Appendix 3.1-B, Los Angeles to Anaheim Footprint MapbookSection: See NOC attach Twp.: See NOC attach Range: See NOC attach Base: See NOC attachWithin 2 Miles: State Hwy #: 5, 10, 57, 91, 605, 710Waterways: See NOC Attachment, Section 6, pg 2Airports: Fullerton Municipal AirportRailways: LOSSAN; Amtrak, BNSF, UPRR Schools: See NOC Attachment, Section 7, pg 2**Document Type:**

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☒ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☒ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Public Works

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type High-Speed Rail
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Community Analysis, EMI/EMF

Present Land Use/Zoning/General Plan Designation:

See NOC Attachment, Section 8, pg 2

Project Description: *(please use a separate page if necessary)*

See NOC Attachment, Section 9, pg 3

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

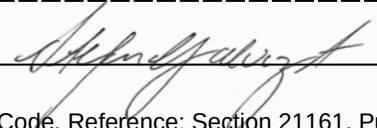
☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☒ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7 & 12</u>	☒ Public Utilities Commission
☒ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4 & 8</u>
☒ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☒ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☒ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☒ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☒ General Services, Department of	☒ Other: <u>See NOC Attachment, Section 10, pg 3-4</u>
☒ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 5, 2025 Ending Date February 3, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: California High-Speed Rail Authority - Stefan Galvez-Abadia
Address: _____ Address: 770 L Street, Suite 620
City/State/Zip: _____ City/State/Zip: Sacramento, CA 95814
Contact: _____ Phone: (916) 324 -1541
Phone: _____

Signature of Lead Agency Representative:  Date: 11/7/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.