THIS NOTICE WAS POSTED

ON September 11 2024

UNTIL October 11 2024

REGISTRAR – RECORDER/COUNTY CLERK

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

2024 190736

FILED
Sep 11 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by ISAURA CORREA

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)	COUNCIL DISTRICT
Los Angeles Department of City Planning 200 N. Spring Street, 6th Floor, Suite 721 Los Angeles, CA 90012	9, 14

PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY)	CASE NOs.
JW Marriott Hotel and Conference Center Expansion Project	CPC-2018-6693-GPA-SP-SPP Related Cases: ZA-2009-3289-PAB-PA1; ZA-2016-1381-PAB-PA1; DIR-2008-2279-SPP-M3; Vesting Tentative Tract No. 82421-CN ENV-2000-3577-EIR-ADD8

PROJECT DESCRIPTION AND LOCATION

The project is the development of an 861 guest-room hotel tower and a 228,200- square-foot conference center on Development Sites 1a and 1b of the Los Angeles Sports and Entertainment District Specific Plan generally located at 1005-1015 W. Chick Hearn Court, 1015 S. Georgia Street, and 1000 W. Olympic Boulevard. Approvals include Vesting Tentative Tract Map, General Plan Amendment to change street designation for portion of Chick Hearn Court, LASED Specific Plan amendments, Project Permit Compliance Review, Plan Approvals to two Alcohol Use Approvals, and Modification to Sign Application Compliance.

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY
L.A. Arena Land Company, LLC

CONTACT PERSON	STATE CLEARING HOUSE NUMBER	TELEPHONE NUMBER
Milena Zasadzien, Senior City Planner	2000091046	(213) 847-3636

This is to advise that, on August 28, 2024, the Mayor approved an Ordinance relative to amending the Los Angeles Sports and Entertainment District Specific Plan to effectuate the Project. The City Council found based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the Los Angeles Sports and Entertainment District EIR, No. ENV-2000-3577-EIR, SCH No. 2000091046, certified on September 4, 2001; and pursuant to CEQA Guidelines 15162 and 15164, and the Addendum and Joint Analysis dated December 2021, no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the project.

SIGNIFICANT EFFECT	☐ Project **will** have a significant effect on the environment. ☒ Project **will not** have **new or more significant** effects on the environment.
MITIGATION MEASURES	☒ Mitigation measures **were** made a condition of project approval. ☐ Mitigation measures **were not** made a condition of project approval.
MITIGATION REPORTING / MONITORING	☒ A mitigation reporting or monitoring plan **was** adopted for the project. ☐ A mitigation reporting or monitoring plan **was not** adopted for the project.
OVERRIDING CONSIDERATION	☐ Statement of Overriding Considerations **was** adopted. ☐ Statement of Overriding Considerations **was not** adopted. ☒ Additional Statement of Overriding Considerations **was not** required.
ENVIRONMENTAL IMPACT REPORT	☒ Environmental Impact Report **was** previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, an Addendum and Joint Analysis to the previous EIR was prepared, and findings **were** made for the project pursuant to the provisions of CEQA. The Addendum, Joint Analysis and Environmental Impact Report may be examined at the Office of the City Clerk. ☐ An Environmental Impact Report **was not** prepared for the project.
NEGATIVE DECLARATION	☐ A Negative Declaration or Mitigated Negative Declaration **was** prepared for the project and may be examined at the Office of the City Clerk.* ☒ A Negative Declaration or Mitigated Negative Declaration **was not** prepared for the project.

SIGNATURE (Lead Agency)	TITLE	DATE OF PREPARATION
Milena Zasadzien	Principal City Planner	9.9.24

SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

SEP 11 2024

Dean C. Logan REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA



Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: I. CORREA

20240911123002 3

Wednesday, September 11, 2024 2:14 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2024190736	1	$75.00
Notice - Certified Copy 2024190736	1	$2.00

Total **$77.00**

Total Documents: 1

Customer payment(s):

Check $77.00

Check List:
#2009 $77.00

THIS NOTICE WAS POSTED

ON September 22 2022

UNTIL October 24 2022

REGISTRAR – RECORDER/COUNTY CLERK

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF DETERMINATION

2022 208834

FILED
Sep 22 2022

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)	COUNCIL DISTRICT
Los Angeles Department of City Planning 221 N. Figueroa St., Suite 1350 Los Angeles, CA 90012	9, 14

PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY)	CASE NOs.
JW Marriott Hotel and Conference Center Expansion Project	CPC-2018-6693-GPA-SP-SPP; DIR-2008-2279-SPP-M3 Related Cases: ZA-2009-3289-PAB-PA1; ZA-2016-1381-PAB-PA1; Vesting Tentative Tract No. 82421-CN ENV-2000-3577-EIR-ADD8

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NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY
L.A. Arena Land Company, LLC

CONTACT PERSON	STATE CLEARING HOUSE NUMBER	TELEPHONE NUMBER
Milena Zasadzien, Senior City Planner	2000091046	(213) 847-3636

This is to advise that, on September 6, 2022, the City Council (i) approved the adoption of the Resolution for a General Plan Amendment to redesignate a portion of the Chick Hearn Court between Figueroa Street and Georgia Street from a Modified Collector to a Local Street designation in conjunction with a hotel and conference center expansion project; (ii) granted the applicant's appeal and thereby approved a Project Permit Compliance Review for the project; and (iii) granted the applicant's appeal and thereby approved a Modification to Sign Application Compliance for the project.
The City Council found based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the project was assessed in the L.A. Sports and Entertainment Center EIR, EIR No. ENV-2000-3577-EIR, SCH No. 2000091046, certified on September 4 2001; and pursuant to CEQA Guidelines 15162 and 15164, and the Addendum and Joint Analysis dated December 2021, no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the project.

SIGNIFICANT EFFECT	☐ Project **will** have a significant effect on the environment. ☒ Project **will not** have **new or more significant** effects on the environment.
MITIGATION MEASURES	☒ Mitigation measures **were** made a condition of project approval. ☐ Mitigation measures **were not** made a condition of project approval.
MITIGATION REPORTING / MONITORING	☒ A mitigation reporting or monitoring plan **was** adopted for the project. ☐ A mitigation reporting or monitoring plan **was not** adopted for the project.
OVERRIDING CONSIDERATION	☐ Statement of Overriding Considerations **was** adopted. ☐ Statement of Overriding Considerations **was not** adopted. ☒ Additional Statement of Overriding Considerations **was not** required.
ENVIRONMENTAL IMPACT REPORT	☒ Environmental Impact Report **was** previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, an Addendum and Joint Analysis to the previous EIR was prepared, and findings **were** made for the project pursuant to the provisions of CEQA. The Addendum, Joint Analysis and Environmental Impact Report may be examined at the Office of the City Clerk. ☐ An Environmental Impact Report **was not** prepared for the project.
NEGATIVE DECLARATION	☐ A Negative Declaration or Mitigated Negative Declaration **was** prepared for the project and may be examined at the Office of the City Clerk.* ☒ A Negative Declaration or Mitigated Negative Declaration **was not** prepared for the project.

2024 190736

FILED
Sep 11 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by ISAURA CORREA

9/28/2012

COUNTY CLERK'S USE

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT

CITY CLERK'S USE

NOTICE OF DETERMINATION

"ATTACHMENT A"

An Addendum to the Los Angeles Sports and Entertainment District EIR No. EIR 2000-3577, State Clearinghouse No. 2000091046, has been prepared to analyze the potential environmental effects that could result from various requested approvals for the Los Angeles Sports and Entertainment District ("LASED") due to physical changes in the Project from that analyzed in the EIR, including (1) increasing the maximum allowable development within the LASED from 5,977,806 square feet to 6,290,018 square feet; (2) increasing the maximum allowable development within the LASED Specific Plan area from 5,515,101 square feet to 5,827,313 square feet; (3) increasing the maximum allowable development on the Olympic North Subarea from 500,000 square feet to 897,550 square feet; (4) increasing the size of the Olympic North Subarea; (5) increasing the maximum allowable tower height in the Olympic North Subarea from 200 feet to 350 feet above existing grade; (6) providing for office and studio/production uses in the Olympic North Subarea; (7) decreasing the maximum allowable development on Development Site 1 from 330,853 square feet to 297,492 square feet; (8) decreasing the maximum allowable development on Development Site 2 from 1,366,000 square feet to 1,308,170 square feet; (9) zoning the expanded portion of the Olympic North Subarea in accordance with the LASED Specific Plan; and (10) modifying a limited number of LASED Specific Plan development standards (the "Revised Project"). The Addendum concludes that the changes proposed by the Revised Project will not result in any new significant effects on the environment or in a substantial increase in the severity of the significant effects previously identified and examined in the EIR. Accordingly, the changes to the Project proposed by the Revised Project do not cause any of the conditions described in CEQA Guidelines Section 15162 calling for preparation of a subsequent or supplemental EIR to occur. Furthermore, the Addendum concluded that the Revised Project would continue to be subject to mitigation measures described in the previous EIR and the conditions of the prior project approvals, that no new mitigation measures or new mitigation monitoring programs were required beyond those previously adopted as part of the prior project approvals and, therefore, that the Revised Project would not result in any impacts different than those already assessed and mitigated by the existing Project.

2022 208834
FILED
Sep 22 2022
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by LAKEISHA MCCOY

2024 190736
FILED
Sep 11 2024
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by ISAURA CORREA

State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 391452
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: City of Los Angeles Department of City Planning — DATE: 09-27-10
COUNTY/STATE AGENCY OF FILING: L.A.C.C. — DOCUMENT NUMBER:
PROJECT TITLE: Case No. Council File No. 10-0211 "Amendment to the Los Angeles Sports..."
PROJECT APPLICANT NAME: Craig Weber — PHONE NUMBER: (213) 978-1213
PROJECT APPLICANT ADDRESS: 200 N. Spring Street Rm. 667 — CITY: Los Angeles — STATE: CA — ZIP CODE: 90012
PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$2,792.25	$	-2792.25-
☐ Mitigated/Negative Declaration (ND)(MND)	$2,010.25	$	
☐ Application Fee Water Diversion (*State Water Resources Control Board Only*)	$850.00	$	
☐ Projects Subject to Certified Regulatory Programs (CRP)	$949.50	$	
☒ County Administrative Fee	~~$50.00~~	$	-75.00-
☐ Project that is exempt from fees			
☐ Notice of Exemption			
☐ DFG No Effect Determination (Form Attached)			
☐ Other _____		$	

PAYMENT METHOD:
☐ Cash ☐ Credit ☒ Check ☐ Other _____ TOTAL RECEIVED $ -2867.25-

SIGNATURE: X Jessica Merino — TITLE: ITC

WHITE - PROJECT APPLICANT YELLOW - DFG/ASB PINK - LEAD AGENCY GOLDEN ROD - COUNTY CLERK FG 753.5a (Rev. 11/09)

Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

Business Filings

NORWALK

Cashier: J. MERINO
20100927125003 4
Monday, September 27, 2010 1:18 PM

Item(s)	Qty	Total
Fee		
NoD - County Posting Fee	1	$75.00
NoD - Environmental Impac	1	$2,792.25
Total		$2,867.25

Customer payment(s):

Check	$2,867.25
Check List:	
#70977	$1,000.00
#70976	$1,000.00
#70975	$867.25

2022 208834
FILED
Sep 22 2022
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by LAKEISHA MCCOY

2024 190736
FILED
Sep 11 2024
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by ISAURA CORREA

SIGNATURE (Lead Agency)	TITLE	DATE OF PREPARATION
	Senior City Planner	9/21/2022
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE

DISTRIBUTION:	* OFFICE OF THE CITY CLERK
Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as

Department Representative

2024 190736

FILED

Sep 11 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by ISAURA CORREA

2022 208834

FILED

Sep 22 2022

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

2024 190736

FILED
Sep 11 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by ISAURA CORREA

This is a true and certified copy of the record if it bears the seal, imprinted in purple ink, of the Registrar-Recorder/County Clerk

SEP 22 2022

Dean C. Logan REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202209221240015

STATE CLEARING HOUSE # *(if applicable)* 200009146

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
DEPT. OF CITY PLANNING			09/22/2022
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2022208834

PROJECT TITLE

JW MARRIOTT HOTEL AND CONFERENCE CENER EXPANSION PROJECT

PROJECT APPLICANT NAME			PHONE NUMBER
MILENA ZASADZIEN			(213)847-3636
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
221 N FIGUEROA ST. #1350	LOS ANGELES	CA	90012

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$3,539.25	$ 0.00
☐ Negative Declaration (ND)(MND)	$2,548.00	$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	$1,203.25	$ 0.00
☑ County Administrative Fee	~~$50.00~~	$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 75.00

SIGNATURE	TITLE
X	ITC

2024 190736
FILED
Sep 11 2024
Dean C. Logan, Registrar–Recorder/County Clerk
Electronically signed by ISAURA CORREA

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MCCOY

20220922124001 5

Thursday, September 22, 2022 3:19 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2022208834	1	$75.00
Notice - Certified Copy 2022208834	1	$2.00
Total		**$77.00**

Total Documents: 1

Customer payment(s):

Check $77.00

Check List:
#1945 $77.00

2024 190736

FILED
Sep 11 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by ISAURA CORREA

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202409111230023

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF LOS ANGELES			09/11/2024
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2024190736

PROJECT TITLE

JW MARRIOTT HOTEL AND CONFERENCE CENTER EXPANSION PROJECT

PROJECT APPLICANT NAME			PHONE NUMBER
MILENA ZASADZIEN			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
200 N SPRING ST 6TH FLOOR SUTIE 721	LOS ANGELES	CA	90012

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,051.25	$ 0.00
☐ Negative Declaration (ND)(MND)	$2,916.75	$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	$1,377.25	$ 0.00
☑ County Administrative Fee	~~$50.00~~	$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 75.00

SIGNATURE	TITLE
X 	ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202409111230023
STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	DATE
CITY OF LOS ANGELES	09/11/2024
COUNTY/STATE AGENCY OF FILING	**DOCUMENT NUMBER**
LOS ANGELES	2024190736

PROJECT TITLE

JW MARRIOTT HOTEL AND CONFERENCE CENTER EXPANSION PROJECT

PROJECT APPLICANT NAME			PHONE NUMBER
MILENA ZASADZIEN			
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
200 N SPRING ST 6TH FLOOR SUTIE 721	LOS ANGELES	CA	90012

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PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 75.00

SIGNATURE	TITLE
X 	ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)

COUNTY CLERK'S USE

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF DETERMINATION

ORIGINAL FILED
CITY CLERK'S USE
SEP 11 2024
LOS ANGELES, COUNTY CLERK

(California Environmental Quality Act Guidelines Section 15094)

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LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)	COUNCIL DISTRICT
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L.A. Arena Land Company, LLC

CONTACT PERSON	STATE CLEARING HOUSE NUMBER	TELEPHONE NUMBER
Milena Zasadzien, Senior City Planner	2000091046	(213) 847-3636

This is to advise that, on August 28, 2024, the Mayor approved an Ordinance relative to amending the Los Angeles Sports and Entertainment District Specific Plan to effectuate the Project. The City Council found based on the independent judgment of the decision-maker, after consideration of the whole of the administrative record, the Project was assessed in the Los Angeles Sports and Entertainment District EIR, No. ENV-2000-3577-EIR, SCH No. 2000091046, certified on September 4, 2001; and pursuant to CEQA Guidelines 15162 and 15164, and the Addendum and Joint Analysis dated December 2021, no major revisions are required to the EIR and no subsequent EIR or negative declaration is required for approval of the project.

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SIGNATURE (Lead Agency)	TITLE	DATE OF PREPARATION
Milena Zasadzien	Principal City Planner	9.9.24

SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE

DISTRIBUTION:	* **OFFICE OF THE CITY CLERK**
Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	Room 395, City Hall 200 N. Spring Street Los Angeles, CA 90012

2022 208834

FILED
Sep 22 2022

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

COUNTY CLERK'S USE

ORIGINAL FILED

SEP 27 2010

LOS ANGELES, COUNTY CLERK

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)	COUNCIL DISTRICT
City of Los Angeles, Department of City Planning 200 N. Spring Street, Room 667 Los Angeles, CA 90012	9

PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY)	CASE NO.
Amendment to the Los Angeles Sports and Entertainment District Specific Plan and associated Third Amended and Restated Development Agreement and zone change	Council File No. 10-0211

PROJECT DESCRIPTION AND LOCATION: An amendment to the Los Angeles Sports and Entertainment District Specific Plan and associated Development Agreement and a zone change, to facilitate development of approximately 332,618 square feet of general office uses and approximately 269,182 square feet of broadcasting studio and production uses, to be located in a 23-story building adjacent to Georgia Street on the Olympic North Subarea. As part of the amendments, the 400 hotel rooms (350,000 square feet of hotel and ballroom uses) and 100 residential units (150,000 square feet) already permitted on the Olympic North Subarea would be reduced to 275 hotel rooms (approximately 206,500 square feet of hotel and ballroom uses) and 65 residential units (approximately 89,250 square feet), and would be located in a 25-story building adjacent to Francisco Street. The hotel/condominium project would be located entirely on the current Olympic North Subarea. The office/broadcast studio project would be located on the current Olympic North Subarea and four additional parcels located immediately north of the Olympic North Subarea, at 920-938 South Georgia Street. The project would also decrease the permitted floor area permitted for the Olympic East and Olympic West subareas. The Los Angeles City Council approved an amendment to the Los Angeles Sports and Entertainment District Specific Plan, zone change, and amendment to the Third Amended and Restated Development Agreement for the project on September 21, 2010. Per CEQA Guidelines, Section 15352, the actions by the City Council constitute "approvals" for purposes of CEQA.

CONTACT PERSON	STATE CLEARING HOUSE NUMBER	TELEPHONE NUMBER
Craig Weber	2000091046	(213) 978-1213

This is to advise that on **September 21, 2010**, the City of Los Angeles has approved the above described project and has made the following determinations:

SIGNIFICANT EFFECT	☐ Project will have a significant effect on the environment. ☒ Project will not have new or more significant effects on the environment (See "Attachment A").
MITIGATION MEASURES	☐ Mitigation measures were made a condition of project approval. ☒ Additional mitigation measures were not made a condition of project approval (See "Attachment A").
MITIGATION REPORTING / MONITORING	☐ A mitigation reporting or monitoring plan was adopted for the project. ☒ An additional mitigation reporting or monitoring plan was not adopted for the project (See "Attachment A").
OVERRIDING CONSIDERATION	☐ Statement of Overriding Considerations was adopted. ☐ Statement of Overriding Considerations was not adopted. ☒ Additional Statement of Overriding Considerations was not required (See "Attachment A").
ENVIRONMENTAL IMPACT REPORT	☒ Environmental Impact Report was previously prepared and certified. In accordance with Section 15164 of the State CEQA Guidelines, an Addendum to the previous EIR was prepared to address changes to the project description, and findings were made for the project pursuant to the provisions of CEQA. The Addendum and Environmental Impact Report may be examined at the Office of the City Clerk. (See "Attachment A").* ☐ An Environmental Impact Report was not prepared for the project.
NEGATIVE DECLARATION	☐ A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.* ☒ A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at the Office of the City Clerk, Room 395, City Hall, 200 N. Spring Street, Los Angeles, CA 90012.

SIGNATURE (Lead Agency)	TITLE	DATE OF PREPARATION
	City Planner	09/21/10
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE September __, 2010

DISTRIBUTION:
Part 1 - County Clerk
Part 2 - City Clerk
Part 3 - Agency Record
Part 4 - Resp. State Agency (if any)

* OFFICE OF THE CITY CLERK
Room 395, City Hall
200 N. Spring Street
Los Angeles, CA 90012

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202209221240015
STATE CLEARING HOUSE # *(If applicable)*
200009146

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
DEPT. OF CITY PLANNING			09/22/2022
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2022208834

PROJECT TITLE

JW MARRIOTT HOTEL AND CONFERENCE CENER EXPANSION PROJECT

PROJECT APPLICANT NAME			PHONE NUMBER
MILENA ZASADZIEN			(213)847-3636
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
221 N FIGUEROA ST. #1350	LOS ANGELES	CA	90012

PROJECT APPLICANT *(Check appropriate box)*:

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$3,539.25	$ 0.00
☐ Negative Declaration (ND)(MND)	$2,548.00	$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	$1,203.25	$ 0.00
☑ County Administrative Fee	~~$50.00~~	$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 75.00

SIGNATURE	TITLE
X	ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)