



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

June 23, 2026

IN REPLY PLEASE

REFER TO FILE: **PMII-3**

TO: Dean C. Logan
Registrar-Recorder/County Clerk

Attention Document Analysis and Filing

FROM: Hassan Alameddine *HA*
Project Management Division II

**MAGIC JOHNSON PARK MAKE READY AND PARKING PROJECT
NOTICE OF DETERMINATION FILING FEE
SPECS. 7918; CP 8A189
PROJECT ID 00002404; PROJECT P9700273**

Please file the Notice of Determination for the Magic Johnson Park Make Ready and Parking Project (see attached). A Notice of Determination was prepared for this project pursuant to the provisions of the California Environmental Quality Act. The required fee, if any, to the California Department of Fish and Wildlife was paid for by the previously certified Environmental Impact Report (see attached receipt).

Please charge fees for this request to Public Works' Departmental Service Order 26RR0010 (Code 5021A).

If you have any questions, please call me or your staff may contact Guy Pace at (201) 917-8411.

GP:bh

U:\pmd\general\MJP Make Ready and Parking_2404\02200\02222.40\NOD

Attach.

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: Public Works
 Address: 900 South Fremont Avenue
Alhambra, CA 91803-1331

Contact: Guy Pace
 Phone: (626) 300-3271

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014101035

Project Title: Magic Johnson Park Make Ready and Parking Project

Project Applicant: County of Los Angeles Department of Public Works

Project Location (include county): 12416 Avalon Boulevard, Los Angeles, California

Project Description:

On June 16, 2026 the County of Los Angeles BOS approved the MJP Make Ready Project, including the project budget and appropriation adjustment. The Project consists of site clearing, a new parking lot, new traffic light, electric vehicle charging stations, and other landscaping improvements. The Board certified in April 2018 Addendum 1 for the revised Master Plan, which covered the make ready work. The Board previously certified the 2016 EIR for the Earvin "Magic" Johnson Park Master Plan. +

This is to advise that the County of Los Angeles has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on June 16, 2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://parks.lacounty.gov/earvin-magic-johnson-park-master-plan/>

Signature (Public Agency): [Signature] Title: CAPITAL PROGRAM MANAGER

Date: 6-23-26 Date Received for filing at OPR: _____



FILED
Oct 16 2019

Notice of Determination

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TINA TRAN

To:

☒ Office of Planning and Research

For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

From:

Lead

Agency:

Address:

County of Los Angeles, Department of
Parks and Recreation

1000 S. Fremont Avenue, Unit 40

Bldg A-9 West, 3rd Floor

Alhambra, CA 91803

Contact:

Phone:

Clement Lau

(626) 588-5301

☒ County Clerk

County of: Los Angeles

Address: 12400 Imperial Highway

Norwalk, CA 90650

SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

State Clearinghouse Number: 2014101035

Project Title: Addendum No. 2 to the Earvin "Magic" Johnson Recreation Area Master Plan EIR

Project Applicant: County of Los Angeles

Project Location: Project site bound by East 120th Street, Clovis Avenue, El Segundo Boulevard, and Avalon Boulevard in community of Willowbrook, County of Los Angeles

Project Description:

The 2016 Earvin "Magic" Johnson (EMJ) Recreation Area Master Plan included expansion and rehabilitation of the EMJ Recreation Area and construction of new recreational facilities. The Master Plan and the accompanying EIR were approved by the Board of Supervisors in February 2016. The County subsequently prepared the 2018 Revised Master Plan to make changes to certain facilities that were included in the 2016 Master Plan, and an Addendum to the EIR was prepared and approved in June 2018. The County has further prepared the 2019 Revised Master Plan, which includes the removal of the music center and equestrian center, construction of the nature lab during a future phase, downsizing and relocation of the museum, addition of passive park uses to the east side, relocation of the visitor parking access point, relocation and expansion of the South Agency maintenance yard, and relocation and expansion of the dog park. Two outdoor athletic fields would be developed during Phase 1B and the capacity of the surface parking lot would be increased. Development on the Project site would continue to be phased over time, as previously assumed in the 2016 Master Plan. Addendum No. 2 to the EIR has been prepared.

This is to advise that the County of Los Angeles, as Lead Agency, has approved the above described project on October 15, 2019 and has made the following determinations regarding the above described project.

(date)

1. The project ☒ will ☐ will not have a significant effect on the environment. The impacts of implementing the Master Plan were analyzed in the Environmental Impact Report (EIR) certified in 2016. An Addendum to the EIR was prepared for the revised Master Plan because it was determined that there would be no new significant environmental impacts.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. An Addendum to the EIR has been prepared for the revised Master Plan.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project. No new mitigation measures are required for the revised Master Plan.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project. The revised Mitigation Monitoring Reporting Program is included with the Addendum to the EIR.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project. There are no changes to the statement of Overriding Considerations based on the Addendum to the EIR.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA. There are no changes to the findings based on the Addendum to the EIR.

THIS NOTICE WAS POSTED

Authority cited: Section 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

ON October 16 2019

UNTIL November 15 2019

Revised 2011
Page 1 of 2

REGISTRAR - RECORDER/COUNTY CLERK

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles
Department of Parks and Recreation
Planning and CEQA Section
1000 S. Fremont Ave, Unit #40
Building A-9 West, 3rd Floor
Alhambra, CA 91803

Signature
(Public
Agency):

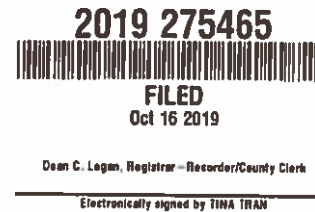


Title: Departmental Facilities Planner

Date:

10/15/19

Date Received for filing at OPR:



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
201910160560032
STATE CLEARING HOUSE # (if applicable)
2014101035

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	DATE
COUNTY OF LOS ANGELES, DEPARTMENT OF PARKS AND RECREATION	10/16/2019
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LACC	2019275465

PROJECT TITLE
ADDENDUM NO.2 TO THE EARVIN "MAGIC" JOHNSON RECREATION AREA MASTER PLAN EIR

PROJECT APPLICANT NAME	PHONE NUMBER
CLEMENT LAU	

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1000 S. FERMONT AVENUE UNIT 40 BLDG A-9 WEST, 3RD FLOOR	ALHAMBRA	CA	91803

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
☐ Negative Declaration (ND)(MND)	\$2,354.75	\$	0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
☒ County Administrative Fee	\$60.00	\$	75.00
☐ Project that is exempt from fees			
☐ Notice of Exemption			
☐ CDFW No Effect Determination (Form Attached)			
☐ Other _____		\$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other Billing \$ 75.00

SIGNATURE	TITLE
X 	JTC

Notice of Determination

To:

☒ Office of Planning and Research

For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

From:

Lead

Agency:

Address:

County of Los Angeles, Department of
Parks and Recreation

1000 S. Fremont Avenue, Unit 40

Bldg A-9 West, 3rd Floor

Alhambra, CA 91803

Contact:

Clement Lau

Phone:

(626) 588-5301

☒ County Clerk

County of: Los Angeles

Address: 12400 Imperial Highway

Norwalk, CA 90650

SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

State Clearinghouse Number: 2014101035

Project Title: Addendum to the Earvin "Magic" Johnson Recreation Area Master Plan EIR

Project Applicant: County of Los Angeles

Project Location: Project site bound by East 120th Street, Clovis Avenue, El Segundo Boulevard, and Avalon Boulevard in community of Willowbrook, County of Los Angeles

Project Description:

The 2016 Earvin "Magic" Johnson (EMJ) Recreation Area Master Plan included expansion and rehabilitation of the EMJ Recreation Area and construction of new recreational facilities. An EIR was prepared and approved for the 2016 Master Plan. The County has revised the Master Plan, which involves changes to certain facilities that were included in the 2016 Master Plan, including the following: construction of stormwater treatment/recycled water system and pump station at the South Lake; development of a new cultural complex at the former Ujima Village site rather than the previously proposed South Agency Headquarters; replacing surface parking with two parking garages; reconfiguration of athletic facilities near the primary access driveway; and relocation of facilities at the County maintenance yard. Development on the Project site would continue to be phased over time, as previously assumed in the 2016 Master Plan. An Addendum to the EIR has been prepared.

This is to advise that the County of Los Angeles, as Lead Agency, has approved the above described project on 6/6/18 and has made the following determinations regarding the above described project.

(date)

1. The project ☒ will ☐ will not have a significant effect on the environment. The impacts of implementing the Master Plan were analyzed in the Environmental Impact Report (EIR) certified in 2016. An Addendum to the EIR was prepared for the revised Master Plan because it was determined that there would be no new significant environmental impacts.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. An Addendum to the EIR has been prepared for the revised Master Plan.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project. No new mitigation measures are required for the revised Master Plan.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project. The revised Mitigation Monitoring Reporting Program is included with the Addendum to the EIR.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project. There are no changes to the statement of Overriding Considerations based on the Addendum to the EIR.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA. There are no changes to the findings based on the Addendum to the EIR.

2018 138494



FILED
Jun 06 2018

Don C. Lugo, Registrar - Recorder/County Clerk
Certification issued by PHYLIS BARBER

THIS NOTICE WAS POSTED

ON June 06 2018

UNTIL July 06 2018

REGISTRAR - RECORDER/COUNTY CLERK

Authority cited: Section 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011
Page 1 of 2

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

County of Los Angeles
Department of Parks and Recreation
Planning and CEQA Section
1000 S. Fremont Ave, Unit #40
Building A-9 West, 3rd Floor
Alhambra, CA 91803

Signature
(Public
Agency):



Title: DEPT. FACILITIES PLANNER II

Date:

6/6/18

Date Received for filing at OPR:

2018 138494

FILED
Jun 06 2018

Dean C. Ligan, Registrar - Recorder/County Clerk

Electronically signed by PHYLLIS BARBER

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #

201602251240018

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

DATE

COUNTY OF LOS ANGELES

02/25/2016

COUNTY/STATE AGENCY OF FILING

DOCUMENT NUMBER

LA

2016045094

PROJECT TITLE

EARVIN MAGIC JOHNSON RECREATION AREA MASTER PLAN

PROJECT APPLICANT NAME

PHONE NUMBER

CLEMENT LAU

(213)351-5120

PROJECT APPLICANT ADDRESS

CITY

STATE

ZIP CODE

510 S VERMONT AVE

LA

CA

90020

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	\$3,070.00	\$	3,070.00
☐ Negative Declaration (ND)(MND)	\$2,210.25	\$	0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
☒ County Administrative Fee	\$50.00	\$	75.00
☐ Project that is exempt from fees			
☐ Notice of Exemption			
☐ CDFW No Effect Determination (Form Attached)			
☐ Other		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other \$ 3,145.00

SIGNATURE

TITLE

X

ITC

2018 138494



FILED

Jun 06 2018

Don C. Logan, Registrar - Recorder/Clerk

Electronically signed by PHYLLIS BARBER

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
201806061230018
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	DATE
COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION	06/06/2018
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LOS ANGELES COUNTY	2018138494

PROJECT TITLE
ADDENDUM TO THE EARVIN "MAGIC" JOHNSON RECREATION AREA MASTER PLAN EIR

PROJECT APPLICANT NAME	PHONE NUMBER
CLEMENT LAU	(626)588-5301

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1000 S. FREMONT AVENUE UNIT 40 BLDG A-9 WEST, 3RD FLR	ALHAMBRA	CA	91803

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$3,168.00	\$ 0.00
☐ Negative Declaration (ND)(MND)	\$2,280.75	\$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,077.00	\$ 0.00
☒ County Administrative Fee	\$50.00	\$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____ \$ 75.00

SIGNATURE	TITLE
X	

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: County of Los Angeles
Address: 510 S. Vermont Avenue
Los Angeles, CA 90020
Contact: Clement Lau, Facilities Planner II
Phone: 213-351-5120

Lead Agency (if different from above):

SAME
Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014101035

Project Title: Earvin "Magic" Johnson Recreation Area Master Plan

Project Applicant: County of Los Angeles Department of Parks and Recreation

Project Location (include county): 120th St, Avalon Blvd, El Segundo Blvd, and Clovis Ave in Los Angeles County

Project Description:

Implementation of the proposed Project includes expansion and comprehensive rehabilitation of the existing EMJ Park and the construction of new recreational facilities (Community Event Center, Equestrian Center, Gymnasium, South Agency Headquarters, Aquatic Center, Multi-Purpose Stadium, wedding pavilion, skate park, restrooms, etc.) and amenities (picnic areas, amphitheater, outdoor basketball courts, water features, walking trails and exercise amenities, children's play areas, dog park, sculpture garden and civic plaza, splash pad, reflecting pool, fishing lake, etc.).

This is to advise that the County of Los Angeles has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 2/23/2016 and has made the following determinations regarding the above
(date)
described project.

1. The project ☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not] adopted for this project.
6. Findings ☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

510 S. VERMONT AVE, LOS ANGELES, CA 90020

Signature (Public Agency): [Signature] Title: DEPT. FACILITIES PLANNER II

Date: 2/24/2016 Date Received for filing at OPR:

THIS NOTICE WAS POSTED

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

ON February 25 2016

UNTIL March 28 2016

REGISTRAR - RECORDER/COUNTY CLERK

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #

201602251240018

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

COUNTY OF LOS ANGELES

DATE

02/25/2016

COUNTY/STATE AGENCY OF FILING

LA

DOCUMENT NUMBER

2016045094

PROJECT TITLE

EARVIN MAGIC JOHNSON RECREATION AREA MASTER PLAN

PROJECT APPLICANT NAME

CLEMENT LAU

PHONE NUMBER

(213)351-5120

PROJECT APPLICANT ADDRESS

510 S VERMONT AVE

CITY

LA

STATE

CA

ZIP CODE

90020

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,070.00

\$ 3,070.00

☐ Negative Declaration (ND)(MND)

\$2,210.25

\$ 0.00

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00

\$ 0.00

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,043.75

\$ 0.00

☒ County Administrative Fee

\$50.00

\$ 75.00

☐ Project that is exempt from fees

☐ Notice of Exemption

☐ CDFW No Effect Determination (Form Attached)

☐ Other _____

\$ 0.00

PAYMENT METHOD:

☐ Cash

☒ Credit

☐ Check

☐ Other _____

\$ 3,145.00

SIGNATURE

X

TITLE

ITC