State of California - Department of Fish and Wildlife

2024 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER: 01 — 9/18/2024 —

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2014081104

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Santa Paula	jmason@spcity.org	9/18/2024

COUNTY/STATE AGENCY OF FILING: Select County/State Agency

DOCUMENT NUMBER:

PROJECT TITLE

LAFCo 20-06 City of Santa Paula Reorganization - Santa Paula West Business Park Specific Plan

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
City of Santa Paula	jmason@spcity.org	(805)933-4214

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
P.O. Box 569	Santa Paula	CA	93061

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑ Environmental Impact Report (EIR)	$4,051.25	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,916.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,377.25	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☑ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Andrea Ozdy	Andrea Ozdy, Ventura Local Agency Formation Commission

FILED
SEP 24 2024
DATE:
MICHELLE ASCENCION
Ventura County Clerk-Recorder
By: _____, Deputy

POSTED
SEP 24 2024
MICHELLE ASCENCION
Ventura County Clerk and Recorder
By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

202410001121 7

09/24/2024 10:11 AM
VEN
DocType: FISH
JJACKSON

Pages: 4
Fees: $50.00

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY

VENTURA LOCAL AGENCY FORMATION COMMISSION
801 S. VICTORIA AVENUE, SUITE 301 • VENTURA, CA 93003
TEL (805) 654-2576 • FAX (805) 477-7101
WWW.VENTURA.LAFCO.CA.GOV

Notice of Determination

To: County Clerk
County of Ventura
800 S. Victoria Avenue
Ventura, CA 93009

From: Ventura Local Agency
Formation Commission
800 S. Victoria Avenue
Ventura, CA 93009-1850

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code

Project Title:
LAFCo 20-06 City of Santa Paula Reorganization – Santa Paula West Business Park Specific Plan

Contact Person: Andrea Ozdy Telephone: (805) 654-2866

Project Location: Various locations within Ventura County

Project Description: The proposal involves several requested actions to allow the annexation of territory to the City of Santa Paula, which would accommodate new commercial and light industrial development within the City of Santa Paula. The requested reorganization consists of the following components: annexation to the City of Santa Paula, and detachment from the Gold Coast Transit District, Ventura County Resource Conservation District, and Ventura County Service Area No. 32.

This is to advise that the Ventura Local Agency Formation Commission (LAFCo), as a Responsible Agency, has considered the Lead Agency's Environmental Impact Report, as addended, for the subject project and has approved the above described project on September 18, 2024. LAFCo has made the following determinations regarding the above described project:

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project by the lead agency.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of overriding considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

Andrea Ozdy
Andrea Ozdy
Deputy Executive Officer

September 18, 2024
Date

State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an orginal set and (3) three sets of copies for filing.

20190221-10003159-0 1/1
Ventura County Clerk and Recorder
MARK A. LUNN
02/21/2019 12:08:28 PM
1434222 $3321.00 AR

RECEIPT NUMBER: — —

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2014081104

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Santa Paula	jmason@spcity.org	February 20, 2019

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Ventura County	

PROJECT TITLE: Santa Paula West Business Park Specific Plan

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
McGaelic Group c/o Parkstone Companies	c.penrod@parkstoneinc.com	(805) 373-8808

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
860 Hampshire Road, Suite U	Westlake Village	CA	91361

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$3,271.00	$ 3,271.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,354.75	$
☐ Certified Regulatory Program document (CRP)	$1,077.00	$

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee	$50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 3,321.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
James Mason	City of Santa Paula, James Mason, Community Development Director
Date: February 20, 2019	Telephone Number: (805)933-4214

DO NOT WRITE BELOW THIS LINE

The following will be completed by the County Clerk's Office

Signature of person receiving payment: _____, Total Recieved: $ 3321.00
Deputy County Clerk

Posted: FEB 21 2019 through _____

FWtmsmtl Rev 01/01/2019

FILED
DATE: FEB 2 1 2019
MARK A. LUNN
Ventura County Clerk and Recorder
By: ELIZABETH ARANT, Deputy

POSTED
FEB 2 1 2019
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy

Print Form

Notice of Determination

Appendix D

To:
☒ Office of Planning and Research

U.S. Mail:	*Street Address:*
P.O. Box 3044	1400 Tenth St., Rm 113
Sacramento, CA 95812-3044	Sacramento, CA 95814

☐ County Clerk
County of: _____
Address: _____

From:
Public Agency: City of Santa Paula
Address: 970 Ventura Street
Santa Paula, CA 93060
Contact: James Mason
Phone: (805) 933-4214

Lead Agency (if different from above):
_____
Address: _____
_____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081104

Project Title: LAFCO 20-06 City Of Santa Paula Reorganization - Santa Paula West Business Park Specific Plan

Project Applicant: McGaelic Group c/o Parkstone Companies

Project Location (include county): City of Santa Paula, Ventura County

Project Description:
The specific plan would guide future land use development on approximately 53.81 acres of the city's West Area 2 Expansion Area. West Area 2 was included as an expansion area in the city's general plan, which was approved by the city of Santa Paula in 1998. This designation allows for a variety of manufacturing, research and development, professional office, and limited commercial uses, with integrated vehicular circulation, pedestrian walkways, and infrastructure. The land uses envisioned within the specific plan would be a mix of low-intensity industrial (such as light manufacturing or research and development), professional offices, and supporting commercial businesses.

This is to advise that the City of Santa Paula (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on February 20, 2019 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
970 Ventura Street, Santa Paula, CA 93060

Signature (Public Agency): James Mason Title: Community Development Director

Date: February 20, 2019 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011