



NOTICE OF DETERMINATION

TO: ☒ **County Clerk**
County of Ventura
800 South Victoria Ave., L#1260
Ventura, CA 93009

FROM: **County of Ventura**
Resource Management Agency
(RMA), Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

☒ **Office of Planning and Research**
1440 Tenth Street, Room 121
Sacramento, CA 95814

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE: Agromin Composting and Soil Amendment Facility Major Modification to CUP 5001-1

CASE NO.: PL13-0101

APPLICANT: Agromin, Inc. Attn Bill Camarillo

APPLICANT ADDRESS: 201 Kinetic Dr, Oxnard, CA 93030

STATE CLEARINGHOUSE NO.: 2016101062

CONTACT PERSON: John Oquendo, Case Planner, Ventura County Resource Management Agency – Planning Division

TELEPHONE NO.: (805) 654-3588

PROJECT LOCATION: The 11.44-acre project site is located at 6859 Arnold Road, 1.5 miles south of the intersection of Arnold Road and Hueneme Road, in the unincorporated area of Ventura County. The lot which constitutes the project site is assigned multiple Tax Assessor parcel numbers (APNs). The APNs that constitute the project site are 231-0-040-315, 231-0-080-085, and 231-0-080-070

PROJECT DESCRIPTION: A Conditional Use Permit to operate a large-scale commercial organics processing and soil amendment operations on 11.44 acres consisting of the processing of wood waste and green materials feedstock into compost for the property located at 6859 Arnold Road. Operational activities include composting,

screening, chipping and grinding, and storage activities related to the production of compost, compost feedstocks, and chipped and ground materials. The project includes the use of an existing 9,275 square foot (sq. ft.) packing building, an existing scale and scale house, portable toilets, mobile grinder, mobile trommel screen and mobile trommel shaker screen, an 858 sq. ft. open bin, and a 283 sq. ft. storage trailer. The annual facility throughput is a maximum 93,000 tons per year, and maximum storage volume of feedstock and compost allowed on-site is 12,500 cubic yards. All trucks, deliveries and employee traffic shall use Hueneme Road to Arnold Road, and utilize the existing facility entrance at Arnold Road. The use of Olds Road is prohibited. Average heavy-duty truck trip estimates for throughput at the facility shall consist of 72 one-way trips/day for materials transportation and four one-way trips/day for vendor deliveries. Average employee trips are 29 trips per day (includes 9 full time and 4 seasonal employees). The operation of the commercial organics processing operation use shall be limited to Monday through Saturday from 6:00AM to 6:30PM. Soil amendment operations shall be limited to 7 AM to 4:30 PM, Monday through Friday and 7 AM to 3 PM on Saturday. The facility shall be closed on Sunday.

All products (e.g., compost or mulch) must be sold, given away, or beneficially used within 24 months of the facility's acceptance of the raw material. Feedstock materials shall not be accepted at any time when the storage capacity of the site would be exceeded by such delivery. Only separated organic (originally derived from living organisms) materials shall be accepted at organics processing operations. Asbestos-containing waste material, infectious waste, or hazardous wastes shall not knowingly be accepted. All incoming materials shall be inspected for contaminants, such as plastic, and all contaminants shall be removed to the greatest extent feasible before processing.

This is to advise that on November 20, 2025, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project:

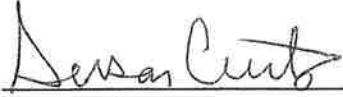
1. The project will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation Measures were made conditions of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program was adopted.

The Mitigated Negative Declaration and record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

DATE FILED: December 8, 2025

Prepared by: John Oquendo

Approved by:

A handwritten signature in cursive script, appearing to read "Susan Curtis", written over a horizontal line.

Susan Curtis, Assistant Planning Director
Residential Permits Section



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters

800 S. Victoria Ave.

Ventura, CA 93009

(805) 654-2263 (Clerk/Vitals)

(805) 654-3665 (Recorder)

Receipt: 25-109309

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$3,018.75
	# Pages	4
	Document #	2025100013930
	Document Info:	VENTURA COUNTY RESOURCE MANAGEMENT AGENCY - PLANNING DIVISION
	Filing Type	ND
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$3,018.75
Tender (On Account)		\$3,018.75
Account #	800	
Account Name	VITAL CHECK RECORDER	
Customer Name	BILL CAMARILLO, AGROMIN	
Balance		
Comments	212621985	

Thank you for your order.

1

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

12/8/25, 3:42 PM PST MCVICKG
VENTURA



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

56-12082025-224

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY VENTURA COUNTY RESOURCE MANAGEMENT AGENCY -	LEAD AGENCY EMAIL john.oquendo@venturacounty.gov	DATE 12/08/2025
COUNTY/STATE AGENCY OF FILING VENTURA	DOCUMENT NUMBER 2025100013930	

PROJECT TITLE

AGROMIN COMPOSTING AND SOIL AMENDMENT FACILITY MAJOR MODIFICATION TO CUP5001-1

PROJECT APPLICANT NAME BILL CAMARILLO, AGROMIN	PROJECT APPLICANT EMAIL bcamarillo@agromin.com	PHONE NUMBER (805)485-9200
PROJECT APPLICANT ADDRESS 201 KINETIC DRIVE	CITY OXNARD	STATE CA
		ZIP CODE 93030

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	
☒ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	\$2,968.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ **\$3,018.75**

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

X

VENTURA COUNTY CLERK & RECORDER



MICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2025100013930

12/08/2025

03:42 PM

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DocType: FISH
MCVICKG

Pages: 4

Fees: \$3018.75

