

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 1997111070
Project Title: The Cambridge School

Lead Agency: City of San Diego

Contact Person: Marlene Watanabe

Mailing Address: 7650 Mission Valley Rd, MS DSD-1A, Attention: Environmental Analysis Section

Phone: (619) 446-5129

City: San Diego

Zip: 92108

County: San Diego

Project Location: County: San Diego

City/Nearest Community: San Diego

Cross Streets: southwest corner of Camino Del Sur and Coyote Bush Drive

Zip Code: 92127

Longitude/Latitude (degrees, minutes and seconds): 33 ° 1 ' 14.9 " N / 117 ° 7 ' 46.5 " W Total Acres: 6.52

Assessor's Parcel No.: 67869070, 67869071, 67869072

Section: 30

Twp.: 13 South

Range: 2 West

Base: San Bernardino

Within 2 Miles: State Hwy #:

Waterways:

Airports:

Railways:

Schools: Del Sur Elementary, Del Norte, Maranatha

Document Type:

 CEQA: ☐ NOP

☐ Draft EIR

 NEPA: ☐ NOI

 Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☐ Mit Neg Dec

Other: Addendum

☐ FONSI

Local Action Type:
☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:
☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☒ Educational: 182,868 sf classroom building, 10,904 sf multipurpose building, and parking

☐ Recreational:

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:
☒ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☒ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☐ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Employment/Community Commercial (CC-4-5)/Industrial Employment

Project Description: (please use a separate page if necessary)

CONDITIONAL USE PERMIT (CUP) for the construction of a new Pre-K through 12th grade private school campus with a three-story classroom building, one-story multipurpose building, and a track and sports field over a semi-subterranean two-level parking structure with 345 parking spaces and 41 surface parking spaces for a total of 386 parking spaces. The project entails the construction of a 182,868 square-foot (SF) 3-story classroom building, a 10,904 SF 1-story multipurpose building and a track and sports field over a 128,624 SF semi-subterranean (two-level) parking structure on a graded, vacant property located at the southwest corner of the intersection of Camino Del Sur and Coyote Bush Drive. The 6.52-acre site (APN: 678-690-7000, 678-690-7100, 678-690-7200) is in the CC-4-5 base zone and is designated Employment within the Black Mountain Ranch Community Plan Area. The site is also within Council District 5, Complete Communities: Mobility Choices Mobility Zone 4, Urban Village Overlay Zone (UVOZ), Cultural Resources Sensitivity Area: Low, Paleontological Resources Sensitivity Area: High. (LEGAL DESCRIPTION: PARCELS 1-3 OF PARCEL MAP NO. 21608)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date NA Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Marlene Watanabe Date: 8/20/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.