



**PLACER COUNTY CLERK
CEQA FILING COVER SHEET**

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

West Lincoln Square Commercial
#26-0073

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type): **NOD (Exempt)**

FILED IN THE OFFICE OF THE PLACER

COUNTY CLERK ON April 29, 2026

Posted April 29, 2026 **Removed** _____

Returned to agency on _____

DEPUTY C. Wheeler

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Placer
Address: 2954 Richardson Drive
Auburn, CA 95603

From:

Public Agency: City of Lincoln
Address: 600 Sixth Street
Lincoln, CA 95648

Contact: Thomas Cruickshank
Phone: (916) 434-2464

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015032102

Project Title: West Lincoln Square Commercial

Project Applicant: Lincoln 100, LLC

Project Location (include county): APN 021-262-044-000, Lincoln, CA 95648 (Placer County)

Project Description:

The project proposes development of a new commercial center on 40-acres of commercial property within the Special Use District B (SUD B) Specific Plan area (EIR SCH #2015032102) yielding approximately 245,632 sq feet of development. Entitlements include (1) a Zone Text amendment to the SUD B General Development Plan, (2) Specific Development Plan/ Development Permit (3) Commercial Tentative Parcel Map, and (4) Conditional Use Permits for alcohol sales/consumption, drive-throughs, an automobile service station, and fuel stations with extended hours.

This is to advise that the City of Lincoln has approved the above (Lead Agency or Responsible Agency)

described project on 04/29/26 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

See attached filed NOD and DFW receipt for the SUD B NEQ EIR

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln City Hall CDD - 2nd Floor 600 Sixth Street Lincoln, CA 95648

Signature (Public Agency): Thomas Cruickshank Title: Associate Planner

Date: Date Received for filing at OPR:

Receipt #: 03487558
04/29/2026 10:54 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260073
NOD, Exempt
04/29/2026 10:54:52 AM

FISH AND WILDLIFE CLERK
FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00
County Charges - CREDIT \$50.00
CARD

Change: \$0.00

CLK8K8K8V3, CW

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190177
STATE CLEARING HOUSE# (if applicable)
2015032102

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LINCOLN		DATE 05/30/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE SUD-B NORTHEAST QUADRANT SPECIFIC PLAN			
PROJECT APPLICANT NAME CITY OF LINCOLN			PHONE NUMBER 916-434-2433
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA	ZIPCODE 95648

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input checked="" type="checkbox"/> Other <u>FEES ALREADY PAID ON 05/20/2019 #19-156</u>		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other
TOTAL RECEIVED \$50.00

SIGNATURE	TITLE
X 	S. Kasza, DEPUTY

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St. Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Placer County
Address:
2954 Richardson Dr, Auburn, CA 95603

From:

Public Agency: City of Lincoln
Address:
600 Sixth Street, Lincoln, CA 95648
Contact: Steve Prosser
Phone: 916-434-2433

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015032102

Project Title: SUD-B Northeast Quadrant Specific Plan

Project Applicant: Frayji Design Group

Project Location (include county): City of Lincoln, Placer County

POSTED MAY 30 2019
Through
RYAN RONCO, COUNTY CLERK
By [Signature] Deputy Clerk

Project Description: The specific plan would develop a mixed-use village concept that includes 430 low-density residential units, 166 multi-family units, approximately 64.7 acres of land for commercial uses, 22.6 acres of open space, and 4.0 acres of park/active recreation. Moreover, the project includes a General Plan Amendment, Special Use District B Northeast Quadrant (SUD-B NEQ) Specific Plan, SUD-B NEQ General Development Plan, two (2) Development Agreements with the two property owners (i.e. Chris Gill and A&P Lincoln, LLC), a Cooperative Funding Agreement, Public Facilities Financing Plan, and an authorization to begin the annexation proceedings for the Special Use District B Northeast Quadrant Specific Plan project.

This is to advise that the City of Lincoln has approved the above described project on May 28, 2019 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

FILED

MAY 30 2019

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: [Signature] DEPUTY

19-177

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency): [Signature] Title: Director
Date: 5/29/19 Date Received for filing at OPR:



Project Location Map

Receipt #: 02779269
05/20/2019 04:22 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190156
NOD, Env Impact Rpt- Fish and Game
05/20/2019 04:22:14 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
FISH AND WILDLIFE EIR:	\$3,271.00

Total Document Fees:	\$3,321.00

Total Fees:	\$3,321.00
Check - 352/526	\$3,321.00

Change:	\$0.00

CLKBZPF9T2, SK

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#	31-190156
STATE CLEARING HOUSE# (if applicable)	2015032102

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LINCOLN	DATE 05/20/2019
---------------------------------------	---------------------------

COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
--

PROJECT TITLE SUD-B NORTHEAST QUADRANT SPECIFIC PLAN
--

PROJECT APPLICANT NAME FRAYJI DESIGN GROUP	PHONE NUMBER - -
--	---------------------

PROJECT APPLICANT ADDRESS NONE STATED	CITY	STATE CA	ZIPCODE
---	------	--------------------	---------

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ <u>3,271.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED **\$3,321.00**

SIGNATURE

X 

TITLE

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St. Rm 113 Sacramento, CA 95814

[X] County Clerk
County of: Placer County
Address: 2954 Richardson Dr, Auburn, CA 95603

From:

Public Agency: City of Lincoln
Address: 600 Sixth Street, Lincoln, CA 95648
Contact: Steven Prosser
Phone: 916-434-2433

Lead Agency (if different from above):
Address:
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SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015032102

MAY 20 2019

Project Title: SUD-B Northeast Quadrant Specific Plan

POSTED Through

Project Applicant: Frayji Design Group

RYAN RONCO, COUNTY CLERK
By: [Signature] Deputy Clerk

Project Location (include county): City of Lincoln, Placer County

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This is to advise that the City of Lincoln has approved the above (X Lead Agency or Responsible Agency)

described project on May 14, 2019 and has made the following determinations regarding the above described project.

#19-156

- 1. The project [X]will []will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were []were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X]was [] was not adopted for this project.
5. A statement of Overriding Considerations [X]was [] was not adopted for this project.
6. Findings [X]were [] were not made pursuant to the provisions of CEQA.

FILED

MAY 20 2019

RYAN R. RONCO, COUNTY CLERK, PLACER COUNTY
[Signature]

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Lincoln Community Development Department, 600 Sixth Street, Lincoln, CA 95648

Signature (Public Agency): [Signature] Title: Director of Community Development
Date: 5/12/19 Date Received for filing at OPR:

Receipt #: 02779269
05/20/2019 04:22 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190156
NOD, Env Impact Rpt- Fish and Game
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CLKBZPF9T2, SK