

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018011012**Project Title:** Oceano Dunes District Habitat Conservation PlanLead Agency: CDPR, OHMVR Division, Oceano Dunes DistrictContact Person: Ronnie GlickMailing Address: 340 James Way, Ste. 270Phone: 805-773-7170City: Pismo BeachZip: 93449County: San Luis Obispo**Project Location:** County: San Luis Obispo City/Nearest Community: Oceano, Grover Beach, Pismo BeachCross Streets: Grand Ave, Pier Ave, Oso Flaco Road Zip Code: 93445Longitude/Latitude (degrees, minutes and seconds): 35 ° 03 ' 21 " N / 120 ° 37 ' 3 " W Total Acres: 5,005Assessor's Parcel No.: Multi

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR 1; US Highway 101Waterways: Pismo/Meadow/Oso Flaco/Arroyo Grande CreeksAirports: Oceano County AirportRailways: AmtrakSchools: various**Document Type:**

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) <u>2018011012</u>	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: <u>Recirculated DEIR</u>	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: <u>Habitat Conservation Plan</u>

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☒ Other: <u>Resource Management</u>
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☐ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☐ Agricultural Land	☐ Flood Plain/Flooding	☐ Schools/Universities	☒ Water Quality
☒ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☐ Geologic/Seismic	☐ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☐ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☒ Coastal Zone	☐ Noise	☐ Solid Waste	☒ Land Use
☐ Drainage/Absorption	☐ Population/Housing Balance	☐ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☐ Public Services/Facilities	☐ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Various including Agriculture, Recreation, and Open Space/Resource Conservation; land is state owned

Project Description: (please use a separate page if necessary)

California Department of Parks and Recreation (CDPR) proposes to approve an HCP to support its application for a 25-year incidental take permit (ITP) under the federal Endangered Species Act for park units managed by the Oceano Dunes District. The HCP area covers 5,005 acres of largely undeveloped public lands. The ITP would cover all lawful activities for which CDPR has responsibility within the HCP area that could result in take of covered species, including public use, recreation management, natural and cultural resources management, and park/beach management. The HCP addresses the following: species: western snowy plover, California least tern, southwestern pond turtle, California red-legged frog, western spadefoot, tidewater goby, marsh sandwort, La Graciosa thistle, Nipomo Mesa lupine, Gambel's watercress, surf thistle, and beach spectaclepod.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>5</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>U.S. Fish and Wildlife Service</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 24, 2025 Ending Date January 23, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>OHMVR Division, Oceano Dunes District</u>
Address: <u>2055 Junction Avenue, Suite 205</u>	Address: <u>340 James Way, Ste. 270</u>
City/State/Zip: <u>San Jose, CA 95131</u>	City/State/Zip: <u>Pismo Beach, CA 93449</u>
Contact: <u>Kate Werner</u>	Phone: <u>805-773-7170</u>
Phone: <u>650-327-0429</u>	

Signature of Lead Agency Representative: *Ronnie Glick* Date: 11/21/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.