



STATE OF CALIFORNIA
DEPARTMENT OF FISH AND WILDLIFE

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MEGHAN HERTEL, Director

Inland Deserts Region
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To:
Office of Land Use and Climate
Innovation
[CEQA Submit](#)

From:
Department of Fish and Wildlife
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Lead Agency (if different than CDFW)
County of San Bernardino
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NOTICE OF DETERMINATION

Subject: Filing of Notice of Determination pursuant to Section 21108 of the Public Resources Code

State Clearinghouse Number: 2017101033

Project Title: Western Joshua Tree Relocation Project (Western Joshua Tree Conservation Act (WJTCA) Incidental Take Permit No. 1927-ITP-2025-072-06 (ITP))

Project Location (San Bernardino County): The Joshua Tree Relocation Project (Project) is located at 9355 Custer Avenue, Lucerne Valley, California, 92356, within unincorporated San Bernardino. The Project is located approximately one and half miles south of State Highway 18 at latitude 34.422485° N and longitude -116.980694° W.

Project Description: The California Department of Fish and Wildlife (CDFW) has issued an ITP (No. 1927-ITP-2025-072-02), pursuant to Section 1927.3 of the Fish and Game Code to Kwang Soo Jeon.

The Project is comprised of the development of 4.75 acres of undeveloped land into a 5,390-

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square-foot single-family home. Project activities include grubbing and grading of the entire Project Site, trench digging, pile driving, vegetation removal, and landscaping.

The Project will result in incidental take of 17 western Joshua tree (*Yucca brevifolia*), which is protected under the WJTCA and the California Endangered Species Act. The WJTCA ITP referenced above as issued by CDFW authorizes incidental take of western Joshua tree that may occur as a result of Project implementation.

This is to advise that CDFW, acting as a Responsible Agency, approved the Project described above on April 27, 2026, and has made the following determinations regarding the above-described Project:

1. The Project **will not** have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
2. An environmental impact report **was** prepared by the lead agency for the original Project.
3. Additional mitigation measures **were** made a condition of CDFW's approval of the Project.
4. A Mitigation Reporting or Monitoring Plan **was** adopted by CDFW for this Project.
5. A Statement of Overriding Considerations **was not** adopted by CDFW for this Project.
6. Findings **were** made by CDFW pursuant to Public Resources Code § 21081(a).
7. Compliance with the environmental filing fee requirement at Fish and Game Code § 711.4: **A copy of a receipt showing prior payment was submitted to CDFW.**

The environmental impact report prepared by the lead agency for the Project is available to the general public at the office location listed above for the lead agency. CDFW's administrative record of proceedings related to the incidental take permit is available to the public for review at CDFW's regional office.

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Signature: _____

Date: 4/27/2026

Heidi Calvert, Regional Manager