

Notice of Determination

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814 County Clerk (County of): Fresno	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090 Contact: Erin Aquino-Carhart Phone: (916) 926-9586 Lead Agency: San Joaquin River Conservancy Contact: Kari Daniska Phone: (559) 287-2650
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SUBJECT: Filing Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted by State Clearinghouse): 2014061017

Project Title: River West Fresno, Eaton Trail Extension Project

Project Location: Fresno, CA along the San Joaquin River

CEQA Region: S. CA

Project Description:
 The proposed project is the first phase for the overall project's construction. It will construct 2.4 miles of accessible trails, a new river access point near State Route 41, parking, bathrooms, landscaping, and other access amenities at the SJRC River West property. WCB Project Tracker ID: 2026046.

This is to advise that the Wildlife Conservation Board has approved the above-described project on 5/28/26 and has made the following determinations regarding the above-described project.

Lead Agency **Responsible Agency**

1. The Project [will will not] have a significant effect on the environment.
2. An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of WCB's approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted by WCB for this project.
5. A statement of Overriding Considerations [was was not] adopted by WCB for this project.
6. Findings [were were not] made by WCB pursuant to the provision of CEQA.

This is to certify that the Environmental Impact Report with comments and responses and record of the project approval is available to the General Public at: PO BOX 28338, Fresno, CA 93729

Signed-by: <i>Rebecca J. Fris</i>	Title: Deputy Executive Director	Date: 5/29/2026
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SCH#: 2014061017	Posted: Date Received for Filing:
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