

ON October 24 2025UNTIL November 24 2025

REGISTRAR – RECORDER/COUNTY CLERK

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF DETERMINATION

(California Environmental Quality Act Guidelines Section 15094)

2025 241661

FILED
Oct 24 2025

Deen C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TODD TRAN

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)

City of Los Angeles, Department of City Planning
221 N. Figueroa Street, Suite 1350, Los Angeles, CA 90012

COUNCIL DISTRICT

15 - McOsker

PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY)

Prologis Vermont and Redondo Project

CASE NOS. CPC-2017-1014-CU-ZAA-SPR;
ENV-2017-1015-EIR

PROJECT APPLICANT

Prologis LP

PROJECT DESCRIPTION AND LOCATION:

15116 – 15216 South Vermont Avenue; 747 – 861 West Redondo Beach Boulevard, Los Angeles, CA 90247

The Prologis Vermont and Redondo Project (Project) includes the construction, use, and maintenance of a one-story, 53-foot tall, 340,298 square-foot warehouse/manufacturing/highcube/warehouse/distribution center, including a 25,000 square-foot mezzanine and up to 40,000 square feet of incidental office uses. The Project also includes a total of 194 automobile surface parking spaces, 36 dock high truck loading positions, and surface parking for up to 71 truck trailers.

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY

CONTACT PERSON

Kiersten Turner

STATE CLEARINGHOUSE NUMBER

2017121007

TELEPHONE NUMBER

(213) 756-1731

This is to advise that on October 22, 2025, the Los Angeles City Council denied appeals and approved the above described project and has made the following determinations:

SIGNIFICANT EFFECT

- ☒ Project **will** have a significant effect on the environment.
☐ Project **will not** have a significant effect on the environment.

MITIGATION MEASURES

- ☒ Mitigation measures **were** made a condition of project approval.
☐ Mitigation measures **were not** made a condition of project approval.

MITIGATION REPORTING / MONITORING

- ☒ A mitigation reporting or monitoring plan **was** adopted for the project.
☐ A mitigation reporting or monitoring plan **was not** adopted for the project.

OVERRIDING CONSIDERATION

- ☒ Statement of Overriding Considerations **was** adopted.
☐ Statement of Overriding Considerations **was not** adopted.
☐ Statement of Overriding Considerations **was not** required.

ENVIRONMENTAL IMPACT REPORT

- ☒ An Environmental Impact Report **was** prepared and certified and findings **were** made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Department of City Planning
☐ An Environmental Impact Report **was not** prepared for the project.

NEGATIVE DECLARATION

- ☐ A Negative Declaration or Mitigated Negative Declaration **was** prepared for the project and may be examined at the Department of City Planning.
☒ A Negative Declaration or Mitigated Negative Declaration **was not** prepared for the project.

SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT

- ☐ A Sustainable Communities Environmental Assessment **was** prepared for the project and may be examined at the Department of City Planning.
☒ A Sustainable Communities Environmental Assessment **was not** prepared for the project.

SIGNATURE (Lead Agency)

TITLE

Principal City Planner

DATE OF PREPARATION

October 23, 2025

DISTRIBUTION:

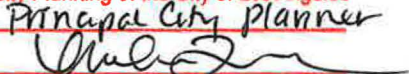
Part 1 - County Clerk

Part 2 - Administrative Record

Part 3 - Responsible State Agency (if applicable)

Part 4 - Office of Land Use and Climate Innovation (if applicable)

I hereby certify and attest this to be a true and correct
copy of the original record on file in the office of the
Department of City Planning of the City of Los Angeles
designated as Principal City Planner


Department Representative

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