

### Notice of Determination

<b>To:</b> Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	<b>From:</b> Department of Fish and Wildlife <b>Wildlife Conservation Board</b> P.O. Box 944209 Sacramento, CA 99244-2090
<b>County Clerk (County of):</b>	<b>Contact:</b> Don Crocker <b>Phone:</b> (916) 926-7317
	<b>Lead Agency:</b> Santa Cruz County <b>Contact:</b> Juliette Robinson <b>Phone:</b> (707) 815-2779

*SUBJECT: Filing Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

**State Clearinghouse Number (If submitted by State Clearinghouse):** 2004112063

**Project Title:** Master Permit for Environmental Enhancement Projects

**Project Location:** Adjacent to Highway 1, 1.5 miles west of the City of Watsonville

**CEQA Region:** N. CA

**Project Description:**  
 Restoration of breeding habitat that will improve habitat connectivity and facilitate genetic exchange between Santa Cruz long-toed salamander metapopulations that were separated by the construction of Highway 1. WCB Project Tracker ID: 2025044.

This is to advise that the Wildlife Conservation Board has approved the above-described project on 2/26/26 and has made the following determinations regarding the above-described project.

**Lead Agency**     **Responsible Agency**

1. The Project [  will  will not] have a significant effect on the environment.
2.  An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [  were  were not] made a condition of WCB's approval of the project.
4. A mitigation reporting or monitoring plan [  was  was not] adopted by WCB for this project.
5. A statement of Overriding Considerations [  was  was not] adopted by WCB for this project.
6. Findings [  were  were not] made by WCB pursuant to the provision of CEQA.

This is to certify that the Mitigated Negative Declaration with comments and responses and record of the project approval is available to the General Public at: 701 Ocean St 4th Floor, Santa Cruz, CA 95060

<b>Signature:</b> <small>DocuSigned by:</small> John Walsh for Rebecca Fris	<b>Title:</b> Deputy Executive Director	<b>Date:</b> 3/2/2026
---	---	-----------------------

<b>SCH#:</b>	<b>Posted:</b> <b>Date Received for Filing:</b>
--------------	--