Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015111013

Project Title: Post Point

Lead Agency: City of San Diego | Contact Person: Anne B. Jarque
Mailing Address: 7650 Mission Valley Road, MS DSD-1A | Phone: 619-557-7953
City: San Diego, CA | Zip: 92108 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: San Diego/Midway-Pacific Highway Community
Cross Streets: Barnett Avenue and Midway Drive | Zip Code: 92110
Longitude/Latitude (degrees, minutes and seconds): 32 ° 44 ′ 49.56 ″ N / 117 ° 12 ′ 6.25 ″ W Total Acres: 16.05
Assessor's Parcel No.: 450-480-013, 450-480-015,450-480-016, 450-480-017 | Section: 00 | Twp.: 16 South | Range: 3 West | Base: San Bernadino
Within 2 Miles: State Hwy #: Interstate-8 and Interstate-5 | Waterways: San Diego River, Mission Bay
Airports: San Diego International Airport | Railways: MTS System Railway | Schools: N/A

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) 2015111013 Other: ____
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☒ Final Document ☒ Other: Addendum

Local Action Type:

☐ General Plan Update ☒ General Plan Amendment ☐ General Plan Element ☒ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☒ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other: ____

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: No development proposed

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☐ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

Commercial-Office (CO-3-1)/Business Park-Residential Permitted (0-44 dwelling units/acre)/Multiple-Use

Project Description: *(please use a separate page if necessary)*

GENERAL PLAN and COMMUNITY PLAN AMENDMENT to redesignate the site from Business Park-Residential Permitted (0-44 dwelling units per acre (du/ac)) to Residential-High (45-73 du/ac) in the Midway-Pacific Highway Community Plan and a REZONE from Commercial-Office (CO-3-1) to Residential-Multiple Unit (RM-3-9). No development is proposed as part of this project. The 16.05-acre project site is located at 3250 and 3280 Barnett Avenue and 2535 Midway Drive. The project site is also located within the following overlay areas: Coastal Height Limitation Overlay Zone, Community Plan Implementation Overlay Zone - A, Transit Area Overlay Zone, Transit Priority Area, Parking Standards Transit Priority Area, Affordable Housing Parking Demand (High), Complete Communities Mobility Choices (Mobility Zone 2), Complete Communities Housing Solutions (Coastal Zone Floor Area Ratio Tier 2.5), Airport Land Use Compatibility Plan (ALUCP) for Naval Air Station (NAS) North Island and San Diego International Airport (SDIA), Airport Influence Areas Overlay Zone (SDIA- Review Area 1 and NAS North Island- Review Area 2), ALUCP Noise Contours, Overlay Zone [SDIA 60 – 65 A-weighted decibel (dBA) Community Noise Equivalent Level (CNEL) and SDIA 65 – 70 dBA CNEL, and the Federal Aviation Administration Part 77 Noticing Area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # 9
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Anne B. Jarque Digitally signed by Anne B. Jarque Date: 2026.10.28 22:05:35 -07'00' **Date:** 10/28/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.